

VASHON LUTHERAN CHURCH



**Holy Trinity Sunday
June 4, 2023
10:30 AM Worship**

Vashon Lutheran Church
Holy Trinity Sunday
June 4, 2023

PRELUDE

Dinah Helgeson

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

CANDLELIGHTING

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

THANKSGIVING FOR BAPTISM:

Rev. Thomas M. Aitken

P: Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life. **C: Amen.**

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

P: Glory to you for oceans and lakes, or rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **C: Amen.**

Gathering Hymn (next page):

ACS, #1038

God, We Gather As Your People



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.



Refrain
Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. C: **And also with you.**

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

Refrain

Refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be
 peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY:

P: Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **C: Amen.** *Congregation sits*

FIRST READING: Genesis 1:1--2:4a

Martha Gebhard, Lector (L)

Lector: A reading from Genesis, Chapters 1 & 2.

L: In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.
Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 8

Dianne Kutzke, Cantor



O ^lLORD our Lord, *how majestic is your name in ^lall the earth!—

**you whose glory is chanted above the heavens out of the mouths of in- ^lfant
and children;**

***you have set up a fortress against your enemies, to silence the foe ^land avenger.**

When I consider your heavens, the work ^lof your fingers,

*the moon and the stars you have set ^lin their courses,

what are mere mortals that you should be mind- ^lful of them,

***human beings that you should ^lcare for them?**

Yet you have made them little less ^lthan divine; *with glory and hon- ^lor you crown them.

You have made them rule over the works ^lof your hands;

***you have put all things un- ^lder their feet:**

all ^lflocks and cattle, *even the wild beasts ^lof the field,

the birds of the air, the fish ^lof the sea, *and whatever passes along the paths ^lof the sea.

O ^lLORD our Lord, *how majestic is your name in ^lall the earth!

SECOND READING: 2 Corinthians 13:11-13

Martha Gebhard, Lector

Lector: A reading from 2 Corinthians, Chapter 13.

L: [Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. Word of God, word of life. **Thanks be to God.** Congregation stands as able

GOSPEL ACCLAMATION:

ELW, P. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 28:16-20

Rev. Thomas M. Aitken

P: The Holy Gospel according to Matthew, Chapter 28.

C: Glory to you, O Lord.

P: Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Congregation sits

MESSAGE:

Rev. Thomas M. Aitken

Congregation stands as able

HYMN OF THE DAY (next page):

ELW, #413

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Congregation sits

PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A)

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A: Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy, **hear our prayer.**

A: Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy, **hear our prayer.**

A: Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy, **hear our prayer.**

A: Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick. We pray for all who seek your comfort. We lift up all those in need, either silently or aloud...God, in your mercy, **hear our prayer.**

A: Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy, **hear our prayer.**

A: Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy, **hear our prayer.**

P: Receive our prayers and answer us, O God, in the name of Jesus Christ. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

OFFERING/OFFERTORY RESPONSE (next page):

ACS, #970

We Come Now to Your Table, Lord



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop
Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013
Text and music © Caribbean Conference of Churches

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OFFERING PRAYER:

P: Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

Congregation stands as able

GREAT THANKSGIVING:

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY...

ELW, p. 153

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Congregation Sits

Communion Hymn:

ELW, #408

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

PRAYER AFTER COMMUNION:

P: Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **C: Amen.**

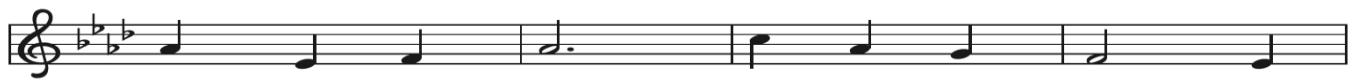
BLESSING:

P: The God who calls across the cosmos and speaks in the smallest seed ☩ bless, keep, and sustain you now and to the end of the age. **C: Amen**

Sending Song:

ACS, 1000

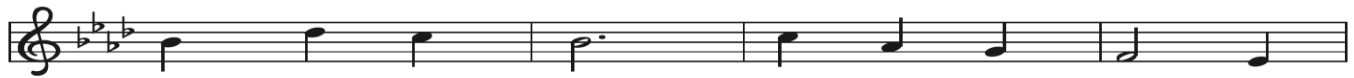
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

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DISMISSAL: P: Go in peace. Share the harvest. **C: Thanks be to God.**

POSTLUDE:

Dinah Helgeson

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Worship Assistants Today:

Guest Pastor – Rev. Thomas M. Aitken
Assisting Minister – June Langland
Lector – Martha Gebhard
Communion Assistant – Gail Larson
Usher – Jim Dam
Musician – Dinah Helgeson
Cantor – Dianne Kutzke
Communion Set Up – Gail Larson

Worship Assistants next week (6/11/23):

Pastor – Rev. Chris Ode
Assisting Minister – TBA
Lector – TBA
Communion Assistant – TBA
Usher – Jim Dam
Musician – Marita Ericksen
Cantor – TBA
Communion Set Up – Sindy Rice

ANNOUNCEMENTS

Thank you, Rev. Thomas M. Aitken, for your participation in worship today at VLC!

Sunday Bible Study Class – led by Roger Gebhard, 9:15 – 10:15 AM in the fellowship hall. All are welcome!

Jim Huff, husband of VLC's Finance Officer/Bookkeeper, Barb Huff, passed away Fri., May 26, at home. A memorial service is pending at Vashon Presbyterian Church. Cards & memorials may be mailed to: Barb Huff, P. O. box 1209, Vashon, WA 98070.

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program: VLC provides five hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-604-3253. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

Semi-Annual Congregational Meeting, Sunday, June 25 –following the worship service. We'll be approving the Ministry Site Profile, electing two council positions & hearing the NW WA Synod Gathering report, among other topics. Refreshments will be served.

The Church Secretary's office will be closed Thurs. – Fri., June 29 – 30 for a mini-vacation. The office will be open Mon. & Tues., June 26 & 27, noon–3PM, Weds., June 28, 10 AM-noon, & Sat., July 1, noon-3 PM.

In September, 2023 we are having our annual rummage sale. Please begin gathering items, but keep them home for now. In spring, June Langland will tell you when items can be brought to the church.

OUR FAITH IN ACTION

SUNDAY

1st
9:15 – 10:15 AM
10:30 AM
June 25, 11:30 AM
6:30 – 8:30 PM

Food Bank Sunday
Bible Study with Roger Gebhard
Worship
Semi-Annual Congregational Meeting
AA Group

MONDAY

10:00 AM

Intercessory Prayer Group

TUESDAY

2nd, 9:00 AM – 1:00 PM

3rd, 10:00 AM – noon

June 6, 7:00 PM

Quilt Sewers Group

Vashon Quilting Group

Worship Committee Mtg. at June Langland's

WEDNESDAY

1st, 9:00 AM – noon

June 21, 7:00 PM

Lutheran Quilters Group

Council ZOOM Meeting

THURSDAY

June 22, 5:00 PM

IFCH Dinner prepared by VLC, served at VPC

FRIDAY

7:00 – 8:30 PM

AA Group for Men



Vashon Lutheran Church

P.O. Box 2930, Vashon WA 98070

Street Address:

18623 Vashon Hwy. SW 98070

Church Office Hours:

Tuesday – Friday 12 PM – 3 PM

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Website: www.vashonlutheran.org

Hymns for June 4, 2023

ACS, 1038

God, We Gather As Your People

ELW, 413

Holy, Holy, Holy, Lord God Almighty!

ACS, 970

We Come Now to Your Table

ELW, 408

Come, Thou Almighty King

ACS, 1000

God's Work, Our Hands