

VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



Vashon Lutheran Church
Day of Pentecost
Sunday, May 19, 2024

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

PRELUDE

Dinah Helgeson

CANDLELIGHTING

Frank Ericksen, Acolyte

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

THANKSGIVING FOR BAPTISM

Rev. John Michael Barich

P: Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism,

let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

C: Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

O Holy Spirit, Root of Life

The musical score is written for three voices (Soprano, Alto, Tenor) and a basso continuo. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a basso continuo line. The lyrics are: 1 O - Ho - ly Spir - it, root of life, cre - 2 E - ter - nal vig - or, Sav - ing One, you 3 O - ho - ly Wis - dom, soar - ing pow'r, en - a - tor, cleans - er of all things: a - noint our wounds, a - free us by your liv - ing Word, be - com - ing flesh to com - pass us with wings un - furled, and car - ry us, en - wak - en us with lus - trous move - ment of your wings. wear our pain, and all cre - a - tion is re - stored. cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version
Text © 1991 Jean Janzen, admin. Augsburg Fortress.
Arr. © 2006 Augsburg Fortress.

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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all.

C: And also with you.

KYRIE (next page): fr. “Tree of Life”, Pew Edition, by Marty Haugen, pg. 6 Roger Gebhard, Cantor

KYRIE

[A] In peace, let us pray to the Lord:

5

[C] Lord, have mer - cy, Christ, have mer - cy,

9

[A] 1. For the reign of
[A] 2. For your peo - ple

— Lord, have mer - cy, mer - cy on us all.

14

God, and for peace through - out the world, for the
here who have come to give you praise, for the

17

u - ni - ty of all, let us pray to the Lord:
strength to live your word, let us pray to the Lord:

21

[C] Lord, have mer - cy, Christ, have mer - cy, Lord, have

25

[A] Help, save, and de - fend us, O

mer - cy, mer - cy on us all.

30

God. [C] A men.

GLORY TO GOD

Strong $\text{♩} = \text{ca. } 56-58$

Refrain



G Glo-ry to God, Glo-ry to God,



Glo - ry to God in the high - est, and peace to God's peo - ple,



peace to God's peo - ple, peace to God's peo - ple on earth.



earth. earth.

To Prayer of the Day



I Lord God, heav-en - ly King, al - might - y God- and Fa - ther, we



wor - ship you, we_ give_ you thanks, we praise you for your glo - ry.



II Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the_ sin of the world: have

30

 mer - cy on us. [I+II] You are seat - ed at the

33

 right hand of the Fa - ther: re - ceive our prayer. D.S.

Verse 3
 37

 [I] For you a-lone are the Ho - ly One, you a-lone are the Lord,___

41

 [II] You a-lone are the Most___ High, Je - sus Christ, with the

44

 Ho - ly Spir - it, [I+II] in the glo-ry of God the Fa - ther. D.S.

PRAYER OF THE DAY:

P: Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *Congregation sits*

FIRST READING: Acts 2:1-21

Harriet Shull Nelson, Lector (L)

Lector: A reading from Acts, Chapter 2.

L: When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and

May these words of ^l mine please God. *I will rejoice ^l in the LORD.

Bless the LORD, ^l O my soul. *Hal- ^l lelujah!

SECOND READING: Romans 8:22-27

Harriet Shull Nelson, Lector

L: A reading from Romans, Chapter 8.

L: We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. Word of God, word of Life. **C: Thanks be to God.** Please stand as able

GOSPEL ACCLAMATION

Al - le - lu - ia,
Al - le - lu - ia, Lord, to whom shall we go? For
you have the words, you have the words, the words of e -
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

GOSPEL: John 15:26-27; 16:4b-15

Rev. John Michael Barich

P: The holy gospel according to John. **C: Glory to you, O Lord.**

P: [Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment,

because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord. C: Praise to you, O Christ.

Congregation may be seated

MESSAGE:

Rev. John Michael Barich

Hymn of the Day:

Please stand as able

ACS #1038, vs. 1, 2 & 4

God, We Gather As Your People

1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and
bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.

Though the day - may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow - in strength and stat - ure, may they

trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain
Oh, may our hearts and minds be o - pened, fling the church doors o - pen
wide. May there be room e - nough for ev - 'ry - one in - side.
For in God there is a wel - come, in God we all be -
long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

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APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *Be seated*

PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A)

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace, **hear our prayer.**

A: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made.
God of grace, **hear our prayer.**

A: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace, **hear our prayer.**

A: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way. We lift up all those in need, either silently or aloud... God of grace, **hear our prayer.**

A: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace, **hear our prayer.**

A: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace, **hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,
warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
 Music: GOOD SOIL, Handt Hanson
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OFFERING PRAYER:

P: Let us pray. C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen. Please stand as able

The Great Thanksgiving: "Tree of Life", p. 18, 20, by M. Haugen Rev. J. M. Barich, Cantor (P)

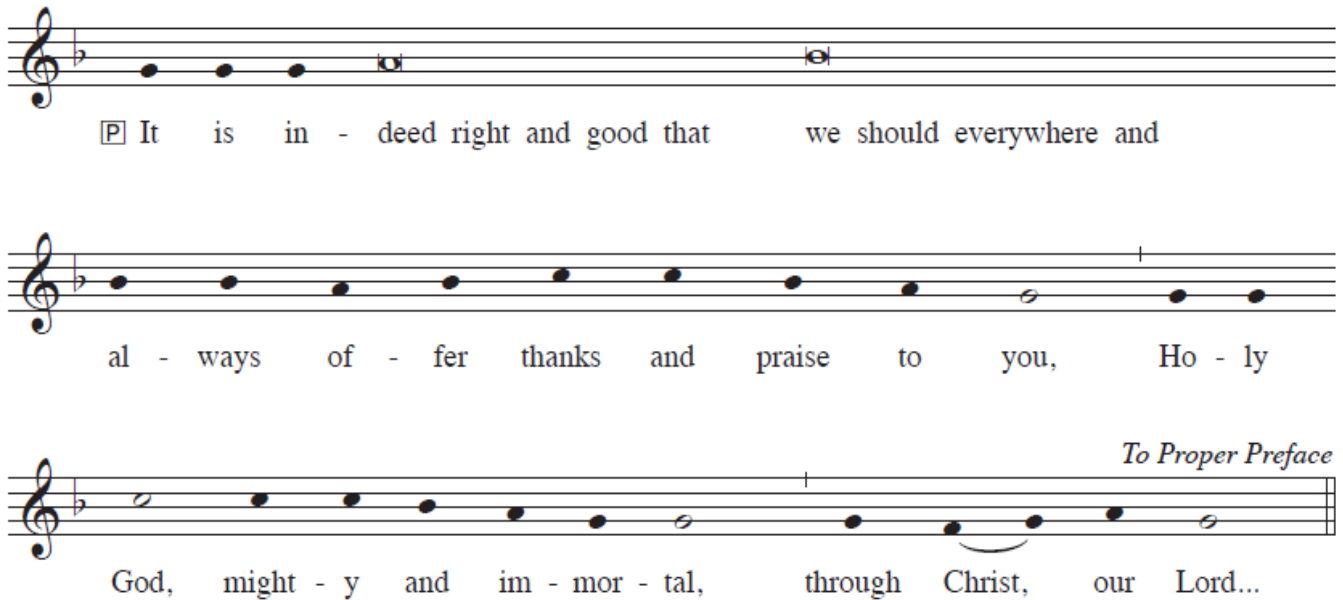
The GREAT THANKSGIVING

☐ The Lord be with you. ☑ And al - so with you.

☐ Lift up your hearts. ☑ We lift them to the Lord.

☐ Let us give thanks to the Lord our God. ☑ It is right to give our thanks and praise.

PREFACE OPENING

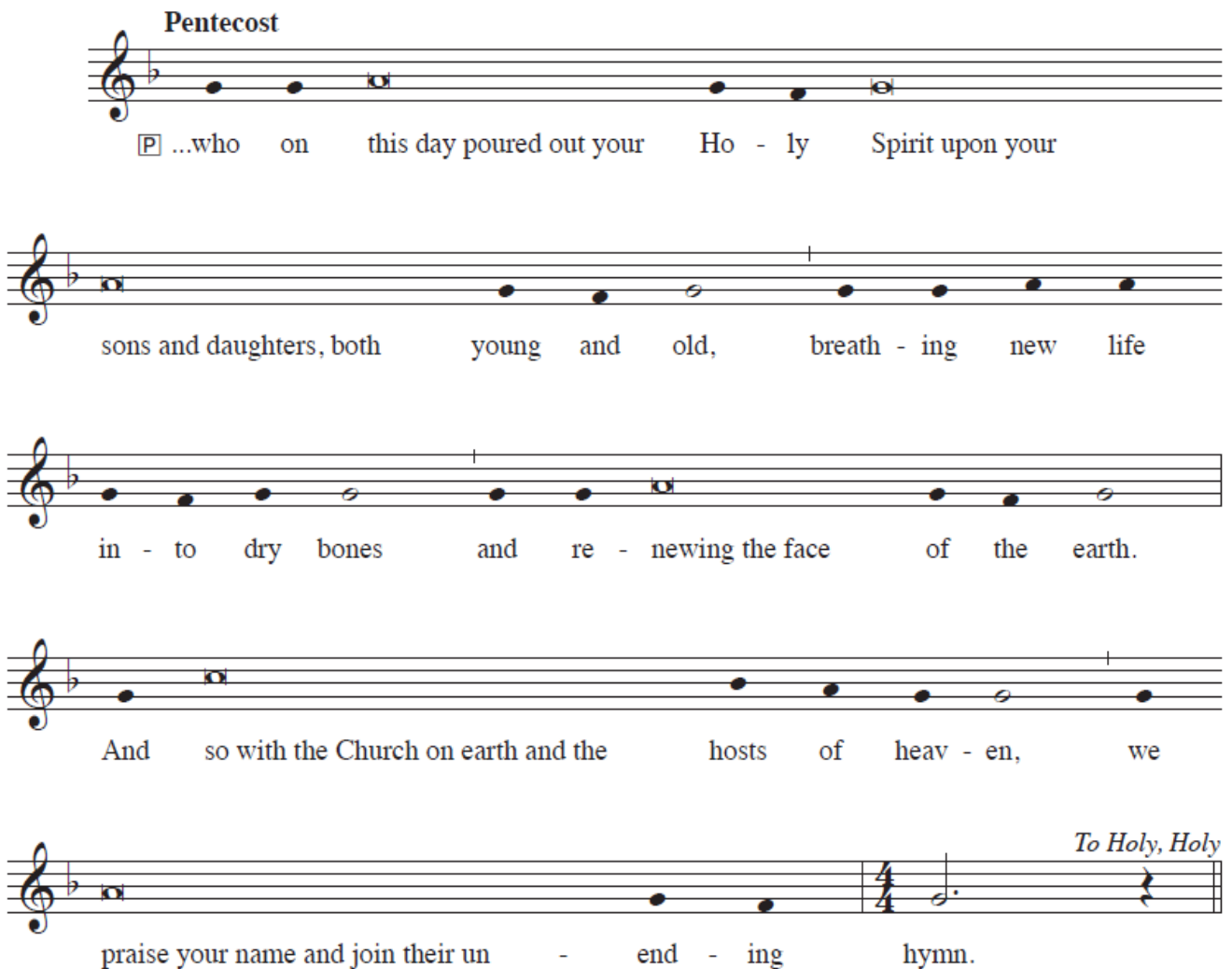


It is in - deed right and good that we should everywhere and
al - ways of - fer thanks and praise to you, Ho - ly
God, might - y and im - mor - tal, through Christ, our Lord...

To Proper Preface

PROPER PREFACE – DAY OF PENTECOST

Pentecost



...who on this day poured out your Ho - ly Spirit upon your
sons and daughters, both young and old, breath - ing new life
in - to dry bones and re - newing the face of the earth.
And so with the Church on earth and the hosts of heav - en, we
praise your name and join their un - end - ing hymn.

To Holy, Holy

HOLY, HOLY

Introduction omitted when Preface is sung.

Ho - ly, ho - ly, ho - ly, Lord,
5 God of pow - er and might, heav - en and earth are full of your
9 glo - ry. Ho - san - na, ho - san - na, ho -
12 san - na in the high - est. Bless - ed is he,
15 bless - ed is he who comes in the name - of the Lord. Ho -
18 san - na, ho - san - na, ho - san - na in the
21 high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Communion Hymn #1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by M. Haugen

LAMB OF GOD

6
Lamb of God, you take a-way the sins of the world: have

10
mer-cy on us. Lamb of

14
Lamb of God, you take a-way the sins of the

19
world: grant us your peace, grant us your peace.

Communion Hymn #2:

ELW, #396

Spirit of Gentleness

Refrain

Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness

call-ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac-id-ness, wind, wind on the sea.

(Verses on next page):

1 You moved on the wa - ters, you called to the deep,
 2 You swept through the des - ert, you stung with the sand,
 3 You sang in a sta - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain

"A - wake from your slum - bers and rise on your wings."
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley
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Communion Hymn #3:

ELW, #838

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.** *Congregation stands as able*

PRAYER AFTER COMMUNION:

P: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

BLESSING:

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen**

Sending Song:

ACS, #942

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . . All a - round me looked so fine,
3 . . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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DISMISSAL:

P: Alleluia! Go in peace. Rejoice and be glad. C: **Thanks be to God. Alleluia!**

POSTLUDE:

Dinah Helgeson

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Worship Assistants This Morning:

Guest Pastor – Rev. John Michael Barich
Assisting Minister – June Langland
Lector – Harriet Shull Nelson
Communion Assistant – Gail Larson
Usher – Jim Dam
Musician – Dinah Helgeson
Cantors – Roger Gebhard, Rev. John Barich
Communion Set Up – Gail Larson

Worship Assistants Next Week (5/26/24):

Care Pastor – Rev. John Michael Barich
Assistant Minister – TBA
Lector – TBA
Communion Assistant – TBA
Usher – Jim Dam
Musician – Dinah Helgeson
Cantor – Dianne Kutzke, Rev. John Barich
Communion Set Up – TBA

ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!

Sunday AM Bible Study, 9:45 – 10:15 AM, is led by Rev. John Michael Barich. All are welcome.

Semi-Annual Congregational Meeting – right after worship, Sunday, June 23. Members are encouraged to attend this meeting to hear Council President’s & Care Pastor’s reports, the current financial situation, the Hanusa Fund report, the VLC Nominating Committee’s report & election of Council Officers & Members & to hear the VLC attendees’ report from NW WA Synod Assembly. Light refreshments will be served.

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program - VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Chery Weise: cheryl.weise@gmail.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, 206.304-4544, victoriansmith@comcast.net.

OUR FAITH IN ACTION

SUNDAY

1st
9:45 – 10:15 AM
10:30 AM
6:30 – 8:30 PM
June 23, after worship svc.

Food Bank Sunday
Bible Study w/ Rev. John Michael Barich
Worship Service, followed by coffee & cookies
AA Group
Semi-Annual Congregational Meeting

MONDAY

10:00 AM
4th, 6:00 – 8:00 PM

Intercessory Prayer Group
VCN Board Meeting

TUESDAY

2nd, 9:00 AM – 1:00 PM
3rd, 10:00 AM – noon

Quilt Sewers Group
Vashon Quilting Group

WEDNESDAY

1st, 9:00 AM – noon
June 19, 7:00 PM

Lutheran Quilters Group
VLC Council Meeting via ZOOM

THURSDAY

6:30-7:30 PM
May 23, 5:00 pm

VCN Family Caregivers Support Group at VLC
IFCH Dinner, prepared by VLC, served at VPC

FRIDAY

7:00 – 8:30 PM

AA Group for Men

SATURDAY

May 18, 9:00 AM – 4:00 PM

Synod Assembly at Grace Lutheran, Des Moines



Vashon Lutheran Church
Rev. John Michael Barich, Care Pastor
(206)422-1974)

P.O. Box 2930, Vashon WA 98070
18623 Vashon Hwy. SW 98070

Church Office Hours:

Tuesday – Friday 12 PM – 3 PM

Phone: (206) 463-2655

Email: vlc98070@centurytel.net
Website: www.vashonlutheran.org

Hymns for May 19, 2024

ELW, 399

O Holy Spirit, Root of Life

ACS, 1038, v. 1, 2 & 4

God, We Gather as Your People

ELW, 512

Lord, Let My Heart Be Good Soil

ELW, 396

Spirit of Gentleness

ELW, 838

Beautiful Savior

ACS, 942

Every Time I Feel the Spirit