

VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



**Vashon Lutheran Church
Eighth Sunday after Pentecost
July 14, 2024, 10:30 AM**

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

PRELUDE

Dinah Helgeson

CANDLELIGHTING

Frank Ericksen, Acolyte

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

CONFESSION AND FORGIVENESS

Rev. John Michael Barich

P: Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin. *(Silence for reflection)*
God our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

Gathering Hymn (next page):

ELW, #807

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. **C: And also with you.**

KYRIE: fr. "Tree of Life", Pew Edition, by M. Haugen

Rev. Dr. Joe and Dianne Kutzke, Cantors

KYRIE

[A] In peace, let us pray to the Lord:

5 [C] Lord, have mer - cy, Christ, have mer - cy,

9 [A] 1. For the reign of
[A] 2. For your peo - ple

— Lord, have mer - cy, mer - cy on us all.

14 God, and for peace through - out the world, for the
here who have come to give you praise, for the

17 u - ni - ty of all, let us pray to the Lord:
strength to live your word, let us pray to the Lord:

21 [C] Lord, have mer - cy, Christ, have mer - cy, Lord, have

25 [A] Help, save, and de - fend us, O

mer - cy, mer - cy on us all.

30 God. [C] A - men.

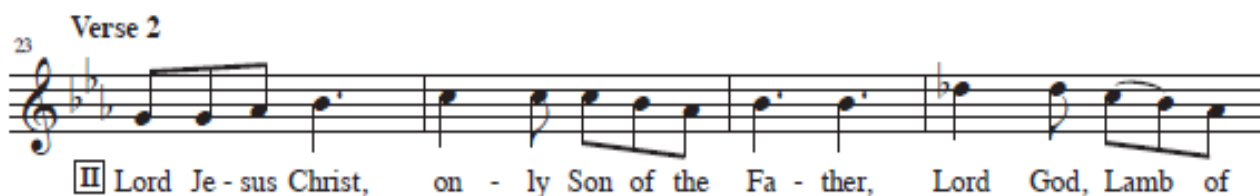
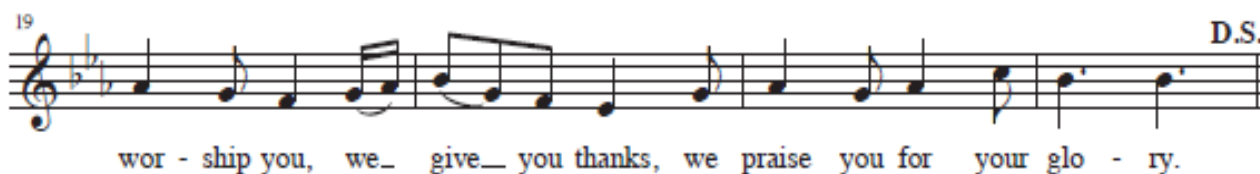
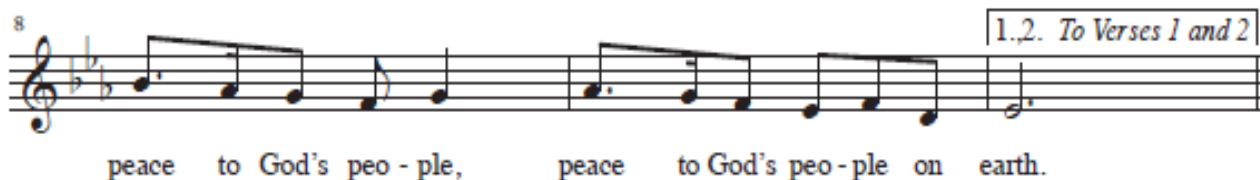
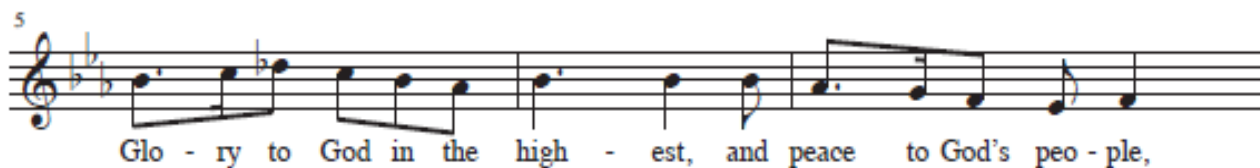
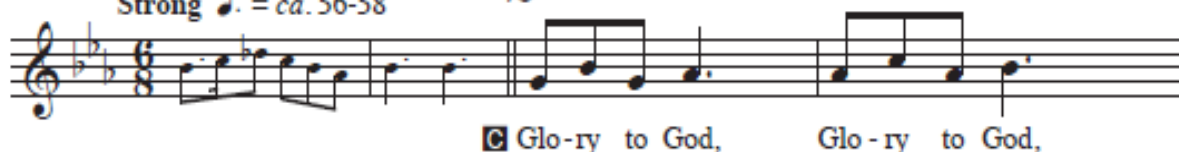
Simple ending To Hymn of Praise*

HYMN OF PRAISE (next page): from "Tree of Life", by M. Haugen Rev. Dr. Joe and Dianne Kutzke, Cantors on Verses

GLORY TO GOD

Strong $\text{♩} = \text{ca. } 56-58$

♩ Refrain



30
mer - cy on us. [I+II] You are seat - ed at the

33
right hand of the Fa - ther: re - ceive our prayer. D.S.

Verse 3

37
[I] For you a-lone are the Ho - ly One, you a-lone are the Lord,___

41
[II] You a - lone are the Most High, Je - sus Christ, with the

44
Ho - ly Spir - it, [I+II] in the glo - ry of God the Fa - ther. D.S.

PRAYER OF THE DAY:

P: Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.** Please be seated

FIRST READING: Amos 7:7-15

Nancy Lee Spears, Lector (L)

Lector: A reading from Amos, Chapter 7.

L: This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

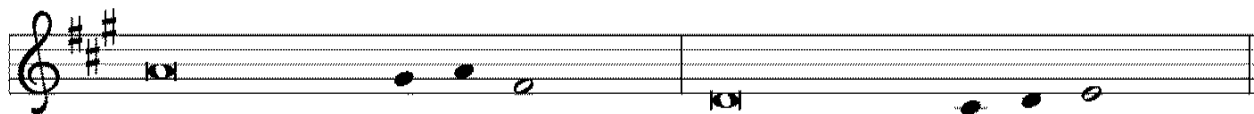
And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a

temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’” The word of the Lord. **Thanks be to God.**

PSALM: Psalm 85:8-13

Rev. Dr. Joe and Dianne Kutzke, Cantors



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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I will listen to what the LORD¹ God is saying;

*for you speak peace to your faithful people and to those who turn their¹ hearts to you.

Truly, your salvation is very near to¹ those who fear you,

***that your glory may dwell¹ in our land.**

Steadfast love and faithfulness have¹ met together;

*righteousness and peace have¹ kissed each other.

Faithfulness shall spring up¹ from the earth,

***and righteousness shall look¹ down from heaven.**

The LORD will indeed¹ grant prosperity, *and our land will¹ yield its increase.

Righteousness shall go be-¹ fore the LORD *and shall prepare for¹ God a pathway.

SECOND READING: Ephesians 1:3-14

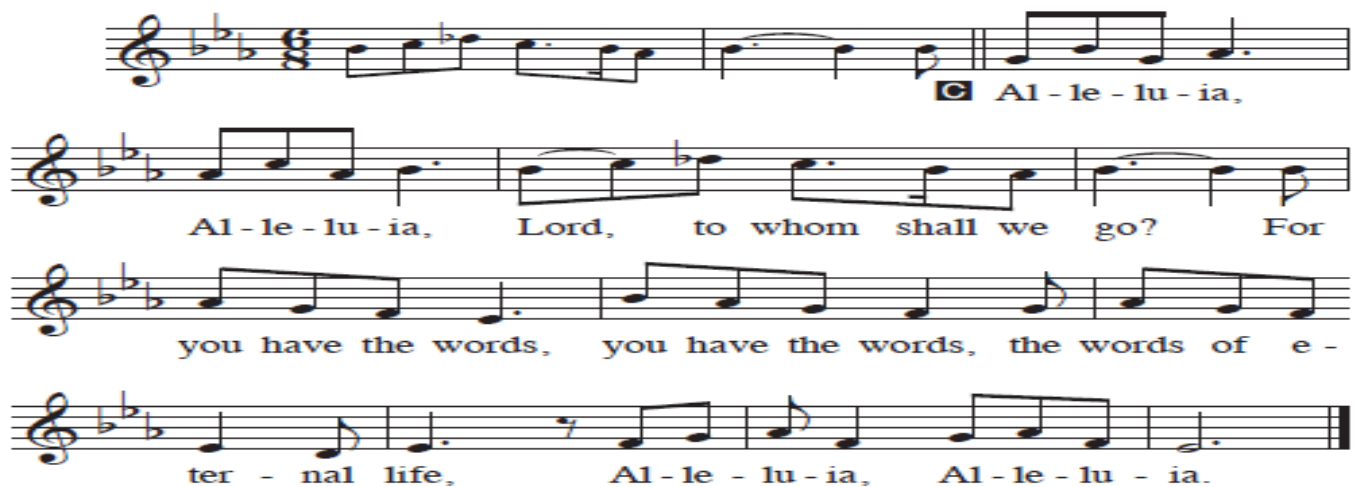
Nancy Lee Spears, Lector

L: A reading from **Ephesians 1**, Chapter 3.

L: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,¹ so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. Word of God, word of life. **C: Thanks be to God.**

Please stand as able

GOSPEL ACCLAMATION



GOSPEL: Mark 6:14 – 29

Rev. John Michael Barich

P: The holy gospel according to Mark. **C: Glory to you, O Lord.**

P: King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord. **C: Praise to you, O Christ.**

Congregation may be seated

MESSAGE:

Rev. John Michael Barich

Let Justice Flow like Streams

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an - ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the staves, with the three parts of the hymn clearly indicated by the numbers 1, 2, and 3.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

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APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Be seated

PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A)

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A: You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, **hear our prayer.**

A: From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, **hear our prayer.**

A: You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, **hear our prayer.**

A: On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We lift up all those in need, either silently or aloud... In your mercy, **hear our prayer.**

A: You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy, **hear our prayer.**

A: All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you. In the fullness of time gather us with all your saints in light. In your mercy, **hear our prayer.**

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

OFFERING/OFFERTORY RESPONSE:

ELW, #465

As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we cre - share - the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER:

P: Let us pray.

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen. Please stand

The Great Thanksgiving (next pg): "Tree of Life", p. 18, 20, by M. Haugen Rev. J. M Barich, Cantor

The GREAT THANKSGIVING



[P] The Lord be with you. [C] And al - so with you.

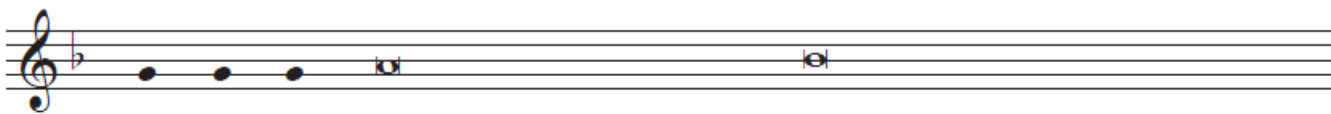


[P] Lift up your hearts. [C] We lift them to the Lord.



[P] Let us give thanks to the Lord our God. [C] It is right to give our thanks and praise.

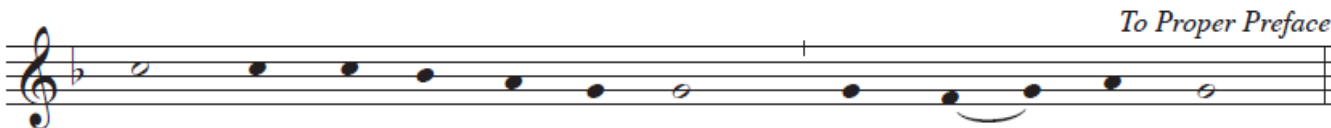
PREFACE OPENING



[P] It is in - deed right and good that we should everywhere and



al - ways of - fer thanks and praise to you, Ho - ly

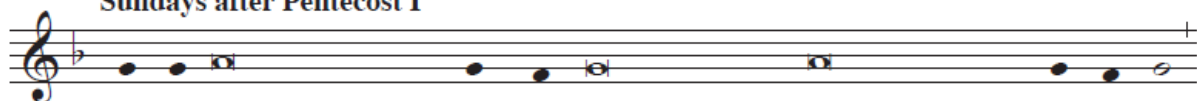


God, might - y and im - mor - tal, through Christ, our Lord...

To Proper Preface

PROPER PREFACE (next page):

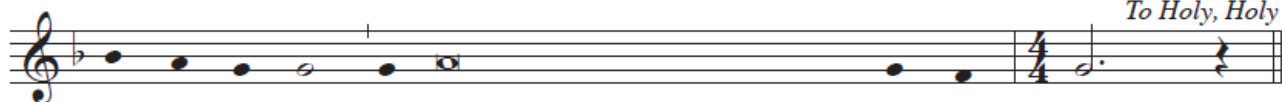
Sundays after Pentecost I



[P] ...who on this day broke the bonds of death, opening to us the way of ever-last-ing life



and giving us a foretaste of the feast to come. And so with the Church on earth and the



hosts of heav-en, we praise your name and join their un - end - ing hymn.

HOLY, HOLY

Introduction omitted when Preface is sung.



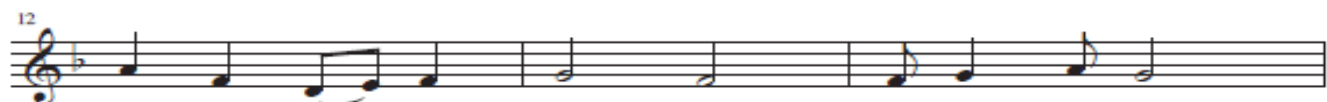
Ho - ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



glo - ry. Ho - san - na, ho - san - na, ho -



san - na in the high - est. Bless-ed is he,



bles - ed is he who comes in the name- of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Communion Hymn #1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by M. Haugen

LAMB OF GOD

The musical score for the hymn "Lamb of God" is presented in five staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is written in a simple, accessible style. The second staff includes a repeat sign and a first ending bracket. The third staff continues the melody and includes the lyrics "mer - cy on us." and "Lamb of". The fourth staff includes a second ending bracket and the lyrics "Lamb of God, you take a - way the sins of the". The fifth staff concludes the hymn with the lyrics "world: grant us your peace, grant us your peace." The lyrics are written in a simple, sans-serif font and are aligned with the corresponding notes in the melody.

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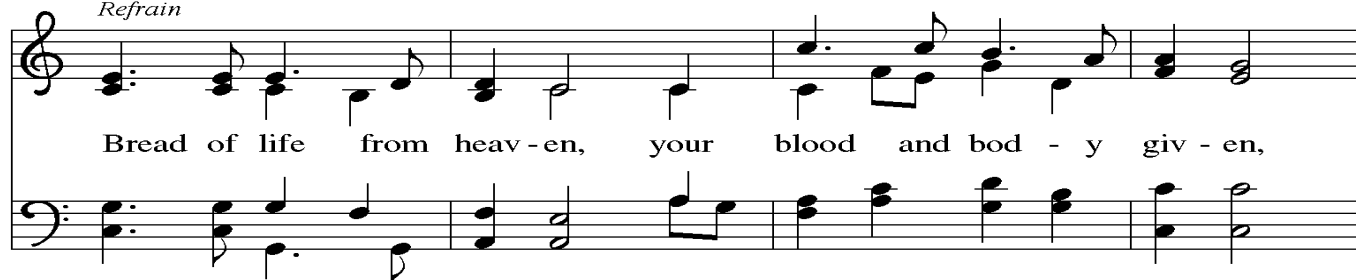
10

14

19

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of Lamb of God, you take a - way the sins of the world: grant us your peace, grant us your peace.

Bread of Life from Heaven

Refrain

1	Break	now	the	bread	of	Christ's	sac - ri - fice;		giv - ing
2	Seek	not	the	food	that	will	pass a - way;		set your
3	Love	as	the	one	who,	in	love	for	you,
4	Dwell	in	the	one	who	now	dwells	in	you;
5	Drink	of	this	cup	and	de -	clare	his	death;
									eat this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en -	dures.	Come,	learn	the	true
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on -	ly	Christ,	Ho -
bread	and	be -	lieve	Eas -	ter	morn;	trust	his	re -	turn
									and,	with



sat -	is -	fied;	in	Christ's	pres -	ence	the	loaves	will	a -
liv -	ing	way,	that	the	full -	ness	of	life	may	be
food	for	you,	that	your	hun -	ger	and	thirst	be	no
One	of	God,	and	be -	lieve	in	the	truth	you	have
ev -	'ry	breath,	praise	the	one	in	whom	you	are	re -
									born.	

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,
keep and unite us, now and forever. **C: Amen.**

Congregation stands as able

PRAYER AFTER COMMUNION:

P: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **C: Amen.**

BLESSING:

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen**

Sending Song:

ELW, #840

Now Thank We All Our God

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with the piano accompaniment providing a steady harmonic foundation. The lyrics are printed below the vocal staves, with line numbers 1, 2, and 3 indicating different parts of the text.

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,
who wondrous things has done, in whom this world rejoices;
with ever joyful hearts, and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,
who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;
with count-less gifts of love, and still is ours to-day.
and free us from all harm, and in this world and the next.
for thus it was, is now, and shall be ever more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

DISMISSAL: P: Go in peace. You are the body of Christ. **C: Thanks be to God.**

POSTLUDE:

Dinah Helgeson

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Worship Assistants This Morning:

Care Pastor – Rev. John Michael Barich
Assisting Minister – June Langland
Lector – Nancy Lee Spears
Communion Assistant – Gail Larson
Usher – Jim Dam
Musician – Dinah Helgeson
Cantors – Joe & Dianne Kutzke, Rev. J. M. Barich
Communion Set Up – Gail Larson

Worship Assistants Next Week (7/21/24):

NO WORSHIP AT VLC DUE TO FESTIVAL
Assisting Minister –
Lector –
Communion Assistant –
Usher –
Musician –
Cantors –
Communion Set Up –

ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!
Sunday AM Bible Study, 9:45 – 10:15 AM, is led by Rev. John Michael Barich. All are welcome.

NO WORSHIP AT VLC, SUNDAY, JULY 21, DUE TO STRAWBERRY FESTIVAL & CAR PARADE.

Ladies Tea, Weds., July 24th, 2:00 PM – at Vashon Lutheran - Please bring a tea cup and a small plate of either sweet or savory finger food. Please let either Patte Wagner or June Langland know you are coming, so there will be enough places set. If you have questions, please call June at 206-463-5850.

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program - VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Chery Weise: cheryl.weise@gmail.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715.
Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, 206.304-4544, victoriansmith@comcast.net.

OUR FAITH IN ACTION

SUNDAY

1st
9:45 – 10:15 AM
10:30 AM
6:30 – 8:30 PM

Food Bank Sunday
Bible Study w/ Rev. John Michael Barich
Worship Service, followed by coffee & cookies
AA Group

MONDAY

10:00 AM
4th, 6:00 – 8:00 PM

Intercessory Prayer Group
VCN Board Meeting

TUESDAY

2nd, 9:00 AM – 1:00 PM
3rd, 10:00 AM – noon
July 16, 5:00 PM

Quilt Sewers Group
Vashon Quilting Group
VLC Council Meeting via ZOOM

WEDNESDAY

1st, 9:00 AM – noon
July 24, 2:00 PM

Lutheran Quilters Group
Ladies Tea at VLC

THURSDAY
6:30-7:30 PM
July 25, 5:00 pm

VCN Family Caregivers Support Group at VLC
IFCH Dinner, prepared by VLC, served at VPC

FRIDAY
7:00 – 8:30 PM

AA Group for Men



Vashon Lutheran Church
Rev. John Michael Barich, Care Pastor
(206)422-1974)

P.O. Box 2930, Vashon WA 98070
18623 Vashon Hwy. SW 98070

Church Office Hours:
Tuesday – Friday 12 PM – 3 PM
Phone: (206) 463-2655

Email: vlc98070@centurytel.net
Website: www.vashonlutheran.org

Hymns for July 14, 2024

ELW, 807	Come, Thou Fount of Every Blessing
ELW, 717	Let Justice Flow Like Streams
ELW 465	As the Grains of Wheat
ELW, 474	Bread of Life from Heaven
ELW, 840	Now Thank We All Our God