

VASHON LUTHERAN CHURCH



**Third Sunday after Pentecost
June 18, 2023
10:30 AM Worship**

Vashon Lutheran Church
Third Sunday after Pentecost
June 18, 2023

PRELUDE

Marita Ericksen

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

CANDLELIGHTING

Frankie Ericksen

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

CONFESSION AND FORGIVENESS:

Rev. Chris Ode

P: Blessed be the holy Trinity, ✝ one God, who creates, redeems, and sustains us and all of creation.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: To you, O God,

C: all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.

P: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of ✝ Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: Amen.

Gathering Hymn (next page):

ELW, #669

Rise Up, O Saints of God!

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893
Text © Norman O. Forness, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all.

C: And also with you.

KYRIE (next page):

Cantor sings verses

Marita Ericksen, Cantor

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the


u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,


let us pray to the Lord, let us pray to the Lord.

Refrain

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

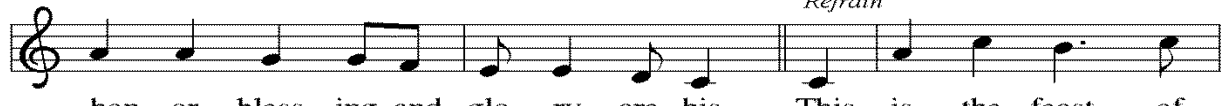


1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

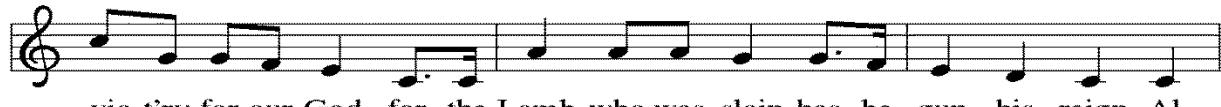


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



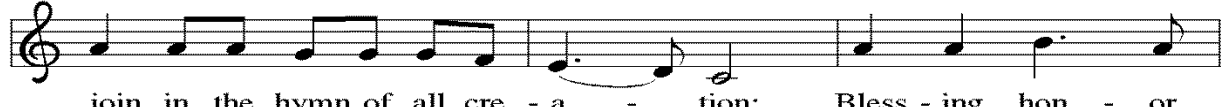
hon - or, bless - ing, and glo - ry are his. This is the feast of



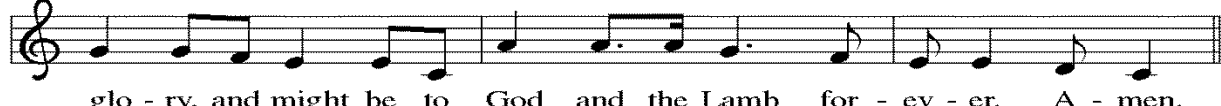
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,

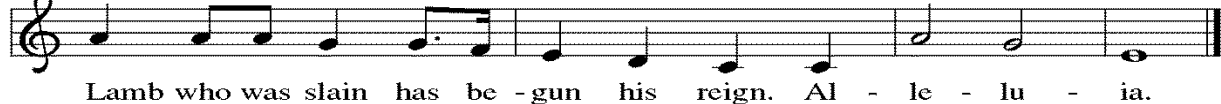


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY:

P: Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Congregation sits

FIRST READING: Exodus 19:2-8a

Patte Wagner, Lector (L)

Lector: A reading from Exodus, Chapter 19.

L: [The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.” Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 100

Marita Ericksen, Cantor



Make a joyful noise to the LORD, ¹ all you lands!

*Serve the LORD with gladness; come into God’s presence ¹ with a song.

Know that the LORD is God, our maker to whom ¹ we belong;

***we are God’s people and the sheep ¹ of God’s pasture.**

Enter the gates of the LORD with thanksgiving and the ¹ courts with praise;

*give thanks and bless God’s ¹ holy name.

Good indeed is the LORD, whose steadfast love is ¹ everlasting,

***whose faithfulness endures from ¹ age to age.**

SECOND READING: Romans 5:1-8

Patte Wagner, Lector

Lector: A reading from Romans, Chapter 5.

L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life. **Thanks be to God.**

Congregation stands as able

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 9:35-10:8-23

Rev. Chris Ode

P: The Holy Gospel according to Matthew, Chapters 9 & 10. **C: Glory to you, O Lord.**

P: Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony

to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

P: The gospel of the Lord. C: Praise to you, O Christ.

Congregation sits

MESSAGE:

Rev. Chris Ode

Congregation stands as able

HYMN OF THE DAY:

ACS, #1082

O God, You Search Me



1 O God, you search me and you know me.
 2 You know my rest - ing and my ris - ing.
 3 Be - fore a word is on my tongue, Lord,
 4 Al - though your Spir - it is up - on me,
 5 For you cre - at - ed me and shaped me,



All my thoughts lie o - pen to your gaze.
 You dis - cern my pur - pose from a - far,
 you have known its mean - ing through and through.
 still I search for shel - ter from your light.
 gave me life with - in my moth - er's womb.



When I walk or lie down you are be - fore me:
 and with love ev - er - last - ing you be - siege me:
 You are with me be - yond my un - der - stand - ing:
 There is no - where on earth I can es - cape you:
 For the won - der of who I am, I praise you:



ev - er the mak - er and keep - er of my days.
 in ev - 'ry mo - ment of life or death, you are.
 God of my pres - ent, my past, and fu - ture, too.
 e - ven the dark - ness is ra - diant in your sight.
 safe in your hands, all cre - a - tion is made new.

Text: Bernadette Farrell, b. 1957

Music: O GOD, YOU SEARCH ME, Bernadette Farrell

Text and music © 1992 Bernadette Farrell. Published by OCP, 5536 N. Hassalo, Portland, OR 97213. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Congregation sits

PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A)

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A: For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy, **hear our prayer.**

A: For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy, **hear our prayer.**

A: For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy, **hear our prayer.**

A: For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick. We lift up all those in need, either silently or aloud...
God, in your mercy, **hear our prayer.**

A: For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions.
God, in your mercy, **hear our prayer.**

A: For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint. God, in your mercy, **hear our prayer.**

P: Receive our prayers and answer us, O God, in the name of Jesus Christ. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

We Come Now to Your Table, Lord



We come now to your ta - ble, Lord, you are the Liv - ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv - ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop
 Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013
 Text and music © Caribbean Conference of Churches

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

OFFERING PRAYER:

P: Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

Congregation stands as able

GREAT THANKSGIVING:

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY...

ELW, p. 153

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Congregation Sits

Communion Hymn:

ELW, #661

I Love to Tell the Story



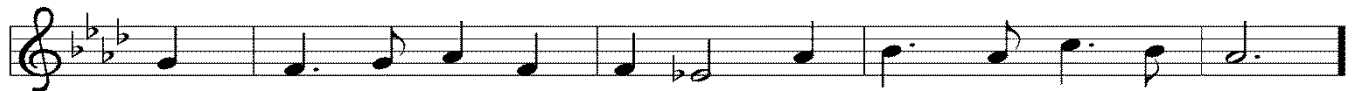
1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

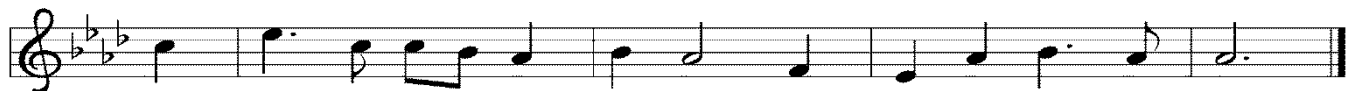


it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

PRAYER AFTER COMMUNION:

P: Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **C: Amen.**

BLESSING:

P: The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age. **C: Amen**

Sending Song:

ELW, 576

We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
Music: KUORTANE, Finnish folk tune; arr. hymnal version
Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL: P: Go in peace. Share the harvest. **C: Thanks be to God.**

POSTLUDE:

Marita Ericksen

Copyright © 2023, Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS004030. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Assistants Today:

Guest Pastor – Rev. Chris Ode

Assisting Minister – June Langland

Lector – Patte Wagner

Communion Assistant – Dianne Kutzke

Usher – Jim Dam

Musician – Marita Ericksen

Cantor – Marita Ericksen

Communion Set Up – Dianne Kutzke

Worship Assistants next week (6/25/23):

Pastor – Rev. Chris Ode

Assisting Minister – TBA

Lector – TBA

Communion Assistant – Gail Larson

Usher – Jim Dam

Musician – Marita Ericksen

Cantor – TBA

Communion Set Up – Gail Larson

ANNOUNCEMENTS

Thank you, Rev. Chris Ode for your participation in worship today at VLC!

Sunday Bible Study Class – led by Roger Gebhard, 9:15 – 10:15 AM in the fellowship hall. All are welcome!

Jim Huff, husband of VLC's Finance Officer/Bookkeeper, Barb Huff, passed away Fri., May 26, at home. His memorial service will be Thurs., June 22, 4:00 PM, at Vashon Presbyterian Church. Cards & memorials may be mailed to: Barb Huff, P. O. box 1209, Vashon, WA 98070.

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program: VLC provides five hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-604-3253. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

Semi-Annual Congregational Meeting, Sunday, June 25 –following the worship service. We'll be approving the Ministry Site Profile, electing two council positions & hearing the NW WA Synod Gathering report, among other topic. A light lunch will be served.

The Church Secretary's office will be closed Thurs. – Fri., June 29 – 30 for a mini-vacation. The office will be open Mon. & Tues., June 26 & 27, noon–3PM, Weds., June 28, 10 AM-noon, & Sat., July 1, noon-3 PM.

In September, 2023 we are having our annual rummage sale. Please begin gathering items, but keep them home for now. In spring, June Langland will tell you when items can be brought to the church.

OUR FAITH IN ACTION

SUNDAY

1st
9:15 – 10:15 AM
10:30 AM
June 25, 11:30 AM
6:30 – 8:30 PM

Food Bank Sunday
Bible Study with Roger Gebhard
Worship
Semi-Annual Congregational Meeting
AA Group

MONDAY

10:00 AM

Intercessory Prayer Group

TUESDAY

2nd, 9:00 AM – 1:00 PM
3rd, 10:00 AM – noon

Quilt Sewers Group
Vashon Quilting Group

WEDNESDAY

1st, 9:00 AM – noon
June 21, 7:00 PM

Lutheran Quilters Group
Council ZOOM Meeting

THURSDAY

June 22, 4:00 PM
June 22, 5:00 PM

Jim Huff Memorial Service at VPC
IFCH Dinner prepared by VLC, served at VPC

FRIDAY

7:00 – 8:30 PM

AA Group for Men

Vashon Lutheran Church

P.O. Box 2930, Vashon WA 98070

Street Address:

18623 Vashon Hwy. SW 98070

Church Office Hours:

Tuesday – Friday 12 PM – 3 PM

Phone: (206) 463-2655

Email: vlc98070@centurytel.net

Website: www.vashonlutheran.org

Hymns for June 18, 2023

ELW, 669

Rise Up, O Saints of God!

ACS, 1082

O God, You Search Me

ACS, 970

We Come Now to Your Table

ELW, 661

I Love to Tell the Story

ELW, 576

We All Are One in Mission