# VASHON LUTHERAN CHURCH 

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.
GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



# Vashon Lutheran Church <br> Second Sunday of Easter 

April 7, 2024
The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

PRELUDE
CANDLELIGHTING
GREETING/ANNOUNCEMENTS
Congregation stands as able
THANKSGIVING FOR BAPTISM

Marita Ericksen
Frank Ericksen, Acolyte
Patte Wagner, Lay Leader

Rev. John Michael Barich
P: Blessed be the holy Trinity, $\ddagger$ one God, the wellspring of grace, our Easter and our joy.
C: Amen.
P: Look, here is water!
C: Here is our water of life! Alleluia!
P: Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea into freedom's land.
In a desert pool the Ethiopian official entered your boundless baptismal life.
Look, here is water!
C: Here is our water of life! Alleluia!
At the river your beloved Son was baptized by John and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.
C: Amen.
P: Look, here is water!
C: Here is our water of life! Alleluia!

## Day of Delight and Beauty Unbounded



Text: Delores Dufner, OSB, b. 1939
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556-1622
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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. C: And also with you.

KYRIE (next page): fr. "Tree of Life", Pew Edition, by Marty Haugen, pg. 6

## KYRIE



HYMN OF PRAISE (next page): from "Tree of Life", by M. Haugen Dr. Gary Koch, Cantor on Verses

wor - ship you, we_ give_ you thanks, we praise you for your glo - ry.



Verse 3


Ho - ly Spir - it, I+II in the glo-ry of God the Fa - ther.

## PRAYER OF THE DAY:

P: O God, Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. Congregation sits

FIRST READING: Acts 4:32-35
Marlee Koch, Lector (L)
Lector: A reading from Acts, Chapter 4.
L: Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.
Word of God, word of life. Thanks be to God.


Psalm tone reproduced from Psalter for Worship Year C© 2006 Augsburg Fortress. May be reproduced by permission for local use only.

How good and how pleas- ${ }^{\prime}$ ant it is, when kindred live togeth- ${ }^{\mid}$er in unity!
It is like fine oil upon the head, flowing down up- ${ }^{\mid}$on the beard, upon the beard of Aaron, flowing down upon the collar ${ }^{1}$ of his robe.
It is like the dew of Hermon flowing down upon the ${ }^{1}$ hills of Zion.
For there the LORD has commanded the blessing: life for- ${ }^{1}$ evermore.

SECOND READING: 1 John 1:1--2:2
Marlee Koch, Lector

## L: A reading from 1 John, Chapter 1.

L: We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all $\sin$. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. Word of God, word of Life. C: Thanks be to God.

## Please stand as able

## GOSPEL ACCLAMATION



CC A1-1e-1u-ia,


## GOSPEL: John 20:19-31

Rev. John Michael Barich
P: The holy gospel according to John. C: Glory to you, O Lord.
P: When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.
P: The gospel of the Lord. C: Praise to you, O Christ.

## Good Christian Friends, Rejoice and Sing!



Text: Cyril A. Alington, 1872-1955, alt.
Music: GELOBT SEI GOTT, Melchior Vulpius, 1570-1615
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APOSTLES' CREED (next page):
I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION:
Patte Wagner, Assisting Minister (A)
A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A: Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love. God of grace, hear our prayer.

A: Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace, hear our prayer.

A: Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace, hear our prayer.

A: Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain. We lift up all those in need, either silently or aloud... God of grace, hear our prayer.

A: Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace, hear our prayer.

A: Accept our gratitude, O God, for the lives of those who now rest in you. Grant us your peace amid our fears. God of grace, hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. C: Amen.

P: The peace of the Lord Jesus Christ be with you all. C: And also with you.
P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

## Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.


Text: Handif Hanson, b. 1950
Text and music 91985 Prince of Peace Publishung. Changing Church, Inc., admin. Augsburg Fortress.
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## OFFERING PRAYER:

P: Let us pray. Merciful God,
C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

The Great Thanksgiving: "Tree of Life", p. 18, 20, by M. Haugen Rev. J. M. Barich, Cantor (P) The GREAT THANKSGIVING

P The Lord be with you. [C And al - so with you.

(P) Let us give thanksto the Lord our God.

C It is right to give our thanks and praise.

## PREFACE OPENING



P It is in - deed right and good that we should everywhere and

$P$ The day of your final Ju-bi-lee dawned in your Son, Je-sus, your A-noint-ed One

who an-nounced good news to the poor, bound up the broken-hearted, and set the

cap-tives free. And so with earth, sky, and sea and all their crea-tures, with

an - gels and arch - an - gels and the whole com - pa - ny of heav-en we


Holy, holy, holy Lord (next page): from "Tree of Life Communion Setting, by M. Haugen, p. 25.


## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Communion Hymn \#1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by Marty Haugen LAMB OF GOD


Communion Hymn \#2 (next page):

## I Want to Walk as a Child of the Light



Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

## Congregation stands as able

## PRAYER AFTER COMMUNION (next page):

P: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

## BLESSING:

P: Alleluia! Christ is risen! C: Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy and the Spirit of Easter hope $\ddagger$ bless you now and always. C: Amen

Sending Song:
ELW, \#535

## Hallelujah! We Sing Your Praises <br> Haleluya! Pelo tsa rona



Text: South African; tr. Freedom Is Coming, 1984 African; arr. Freedorm Is Coming
Music: HALELUYA PELO TSA RONA, South Af
English text and arr. 1984 Utryck, admin. Walton Music Corp.
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## DISMISSAL:

P: Alleluia! Go in peace. Rejoice and be glad. C: Thanks be to God. Alleluia!

## POSTLUDE:

Marita Ericksen
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Worship Assistants This Morning:
Guest Pastor - Rev. John Michael Barich
Assisting Minister - Patte Wagner
Lector - Marlee Koch
Communion Assistant - Janet Williams
Usher - Jim Dam
Musician - Marita Ericksen
Cantors - Dr. Gary Koch, Rev. John Barich
Communion Set Up - Gail Larson

Worship Assistants Next Week (4/14/24):<br>Care Pastor - Rev. John Michael Barich<br>Assistant Minister - TBA<br>Lector - TBA<br>Communion Assistant - Janet Williams<br>Usher - Jim Dam<br>Musician - Dinah Helgeson<br>Cantors - TBA, Rev. John Barich<br>Communion Set Up - TBA

Easter Lilies were provided in memory of or recognition of loved ones:

Given By:
Judy Carr \& Jack Kirkman
James Dam
Marita, Elise \& Frank Ericksen
Roger \& Martha Gebhard
Reynold Hokenson
Gary \& Marlee Koch
June Langland
Judy Lorance
Sindy Rice
Marlys Svensson
Patte \& Mike Wagner
Cheryl Weise
Given By:
June Langland
Cheryl Weise

In Memory of:
Jean \& Tom Kirkman; Thelma \& Stan Willis
Ivan Dam
Rev. John Ericksen, husband, father, Grandpa
Doris \& Ted; Vene \& Paul
Diana Hokenson
Lee \& Jackie Luers; Cleo \& Halo Koch
Dwayne Langland (husband)
Richard Lorance (husband)
Joyce Husmoe
Einar Svensson (husband)
John Koehler
Volker Weise (husband)

## In Recognition of:

My church family
Jeffrey S. Falk

## ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!
Contact Gail Larson (206/567-4779) with your prayer requests.
IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies - 206-473-8715. Vashon Care Network - 206-473-8715.
Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org
VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30-7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, 206.304-4544, victoriansmith@comcast.net.

SUNDAY
$1^{\text {st }}$
10:30 AM
6:30-8:30 PM
MONDAY
10:00 AM
$4^{\text {th }}, 6: 00-8: 00$ PM
TUESDAY
$2^{\text {nd }}, 9: 00$ AM - 1:00 PM
$3^{\text {rd }}, 10: 00 \mathrm{AM}$ - noon
WEDNESDAY
$1^{\text {st }}, 9: 00$ AM - noon
Apr. 24, 7:00 PM
THURSDAY
6:30-7:30 PM
Apr. 25, 5:00 pm
FRIDAY
7:00-8:30 PM

## SATURDAY

April 13, 11:00 AM - 1:00 PM

Food Bank Sunday
Worship Service, followed by coffee \& cookies AA Group

Intercessory Prayer Group
VCN Board Meeting

Quilt Sewers Group
Vashon Quilting Group

Lutheran Quilters Group
VLC ZOOM Council Meeting

VCN Family Caregivers Support Group at VLC IFCH Dinner, prepared by VLC, served at VPC

AA Group for Men

Care Closet Open House \& Giveaway


Vashon Lutheran Church
Rev. John Michael Barich, Care Pastor (206)422-1974)

## P.O. Box 2930, Vashon WA 98070 18623 Vashon Hwy. SW 98070 Church Office Hours:

Tuesday - Friday 12 PM - 3 PM
Phone: (206) 463-2655
Email: vlc98070@centurytel.net
Website: www.vashonlutheran.org

Hymns for April 7, 2024

ACS, 933

ELW, 385, v.1, 3-4
ELW, 512

ELW, 815
ELW, 535

Day of Delight \& Beauty Unbounded
Good Christian Friends, Rejoice \& Sing!
Lord, Let My Heart Be Good Soil
I Want to Walk as a Child of the Light
Hallelujah! We Sing Your Praises

