

VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



Vashon Lutheran Church
Third Sunday in Lent Mar. 8, 2026, 10:30 AM

Prelude

Marita Ericksen

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

GREETING/ANNOUNCEMENTS

Rev. John Michael Barich

CONFESSION & FORGIVENESS

Rev. John Michael Barich

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.
(Silence is kept for reflection.)

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdain the living water
Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope
in the world: Gracious God,

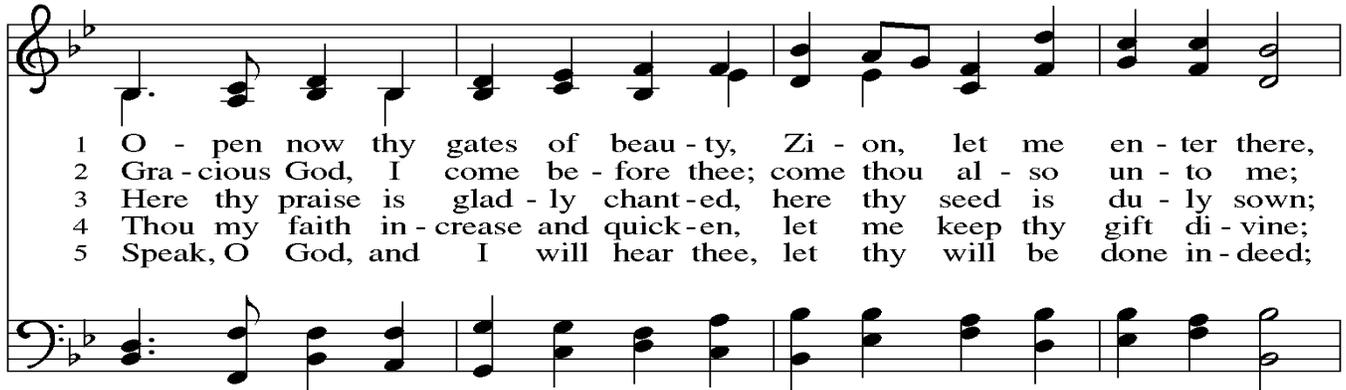
C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come
forth to life: Gracious God,

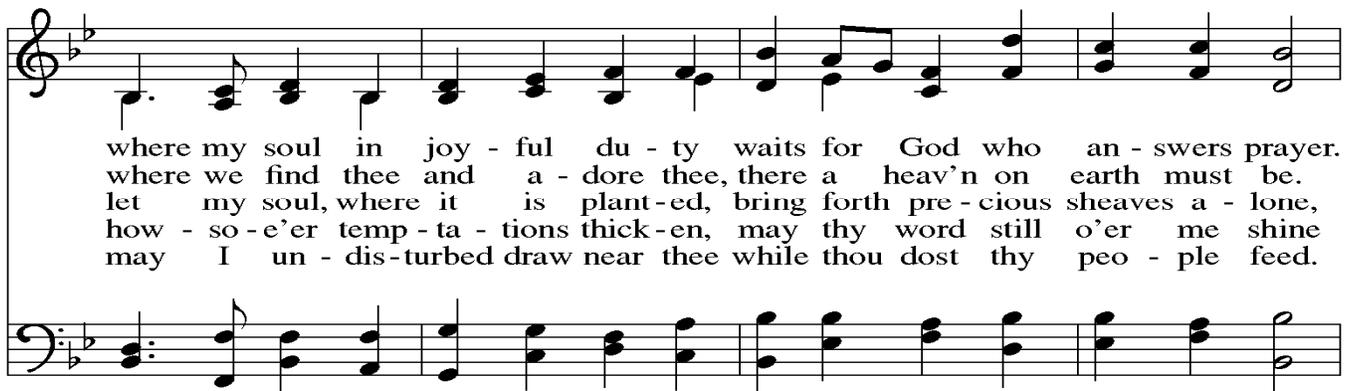
C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God,
you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins
are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's
love into your hearts, and gives you life and peace. **Amen. (Stand as able)**

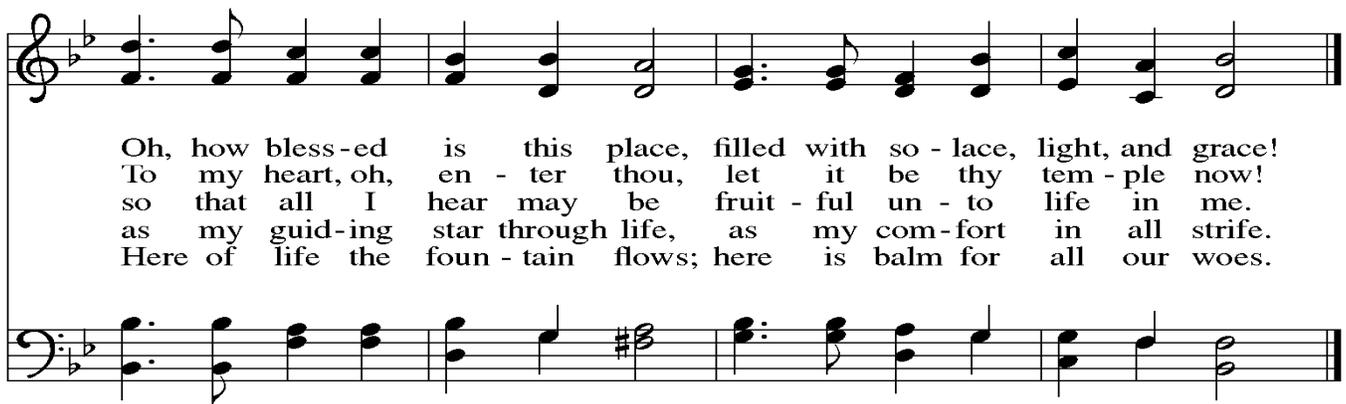
Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

MERCY ON THIS FALLEN WORLD

Larry Olson
Hans Peterson

Refrain

Have mer - cy on this fal - len world. Have mercy on us. Have

mer - cy on this fal - len world, mer - cy Lord have mercy on us.

Verse

For all of the days that have fal - len a - part, have mer - cy.
For all who have fears that come with the night, have mer - cy.

For ev - e - ry life, for ev - e - ry heart, have mer - cy.
For all those who need to be held in the light, have mer - cy.

For all those who hun - ger and strug - gle each day, have mer - cy.
For all of cre - a - tion through fam - ine or feast, have mer - cy.

For all of the times that we turn a - way.
For all of the world to live in your peace.

to Refrain

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PRAYER OF THE DAY:

P: Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *(Please be seated)*

FIRST READING: Exodus 17:1-7

Patte Wagner, Lector (L)

Lector: A reading from Exodus, Chapter 17.

L: From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"
Word of God, word of life. **Thanks be to God.**

PSALM 95 (congregation reads the dark print)

Patte Wagner, Lector

L: Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

C: Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

L: For you, LORD, are a great God, and a great ruler above all gods.

C: In your hand are the caverns of the earth; the heights of the hills are also yours.

L: The sea is yours, for you made it, and your hands have molded the dry land.

C: Come, let us worship and bow down, let us kneel before the LORD our maker.

L: For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

C: "Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

L: There your ancestors tested me, they put me to the test, though they had seen my works.

C: Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

L: Indeed I swore in my anger, "They shall never come to my rest."

SECOND READING: Romans 5:1-11

Patte Wagner, Lector

Lector: A reading from Romans, Chapter 5.

L: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our

hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **Thanks be to God.** *(Please stand as able)*

LENTEN GOSPEL ACCLAMATION:

ACS, P. 33



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

GOSPEL: John 4:5-42

Rev. John Michael Barich

P: The Holy Gospel according to John, Chapter 4. **C: Glory to you, O Lord.**

P: [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest?' But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.'³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The gospel of the Lord. **C: Praise to you, O Christ.**

(Please be seated)

Message:

Rev. John Michael Barich

(Please stand as able)

HYMN OF THE DAY(next page):

ACS, #955

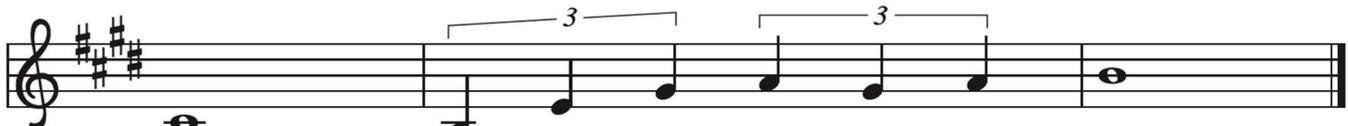
Come to the Water of Life



1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943
 Music: WATER OF LIFE, Ray Makeever
 Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

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APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen (*Please sit.*)

PRAYERS OF INTERCESSION (*next page*):

Reidar Dittmann, Assisting Minister (A)

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A: O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **Your mercy is great.**

A: When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

A: When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.**

A: When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God. **Your mercy is great.**

A: When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **Your mercy is great.**

A: O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **Your mercy is great.**

P: Children of God, what is on your hearts this morning? What else shall we pray for? (*Prayers of thanksgiving/petition may be offered aloud here*).... Hear us, O God. **Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

P: The peace of the Lord Jesus Christ be with you all.

C: And also with you. (*Share the peace.*)

OFFERING RESPONSE(*next page*):

ELW, #480

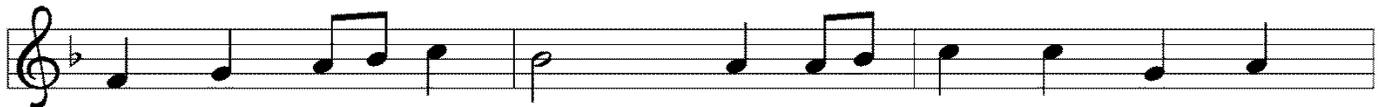
O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

OFFERING PRAYER:

P: Let us pray.

C: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING (*next page*):

Rev. John Michael Barich, Cantor

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE: (Rev. John Michael Barich, Cantor)

ACS, Lent, Setting 12

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al-mighty and merciful God, through our Sav - ior Je - sus Christ.
 You call your people to cleanse their hearts and prepare with joy for the
 pas - chal feast, that, re - newed in the gift of bap - tism,
 we may come to the full - ness of your grace.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us sing the prayer Jesus taught us:

(The Lord's Prayer, by Albert Hay Malotte.)

TFF, #33

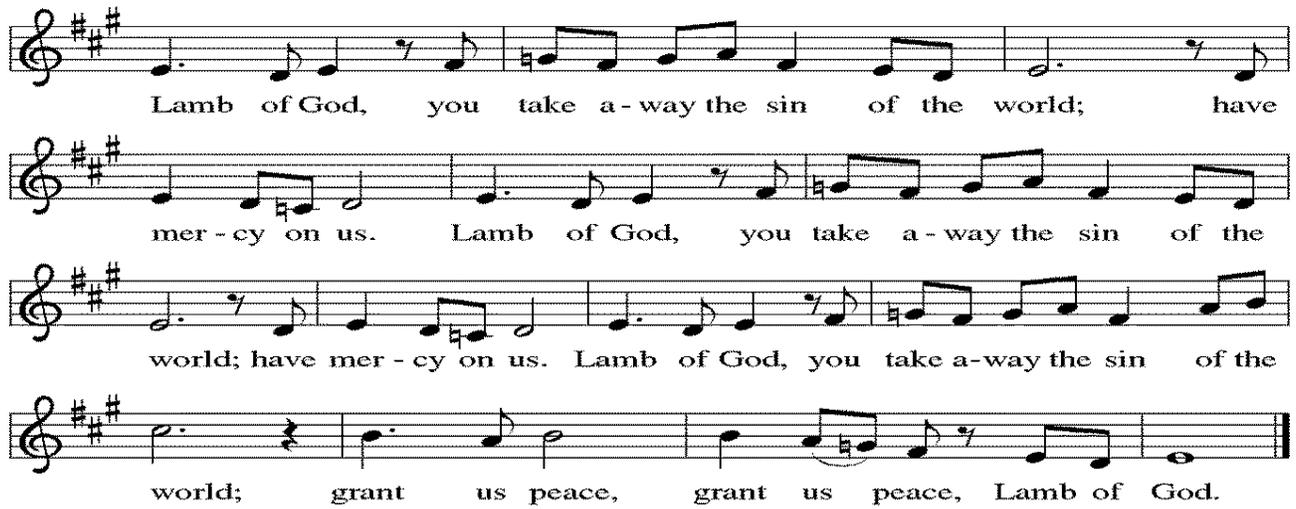
*Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever. Amen.*

Invitation to Communion:

P: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here. *(Congregation Sits)*

Communion Hymn #1 (next page):

ELW, p. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymn #2:

ELW, #787

On Eagle's Wings



Leader or All
1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,
say to the Lord: "My ref-uge, my rock in whom I trust!"
Refrain All
And he will raise you up on ea-gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.
Leader or All
2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no
fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.
Refrain
Leader or All
3 You need not fear the ter-ror of the night, nor the ar-row that flies by
day; thou-sands fall a-bout you, near you it shall not come.
Refrain

(more on next page);

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
 Music: ON EAGLE'S WINGS, Michael Joncas
 Text and music © 1979 OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

PRAYER AFTER COMMUNION: P: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **C: Amen.**

BLESSING: P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✚ bless you now and always. **C: Amen**

Sending Song (next page):

ELW, #618

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal: P: Go in peace. Believe the good news. **C:** Thanks be to God.

Postlude:

Marita Ericksen

Send

The  at baptism gives us new life. We are all sisters and brothers in God's family.

Draw crosses on foreheads or clothes to show that all of the people belong to God's family.



 Thank you for loving all of us, God. Amen

This week

Notice how many times you use  each day. Use only as much as you need of this precious gift from God.

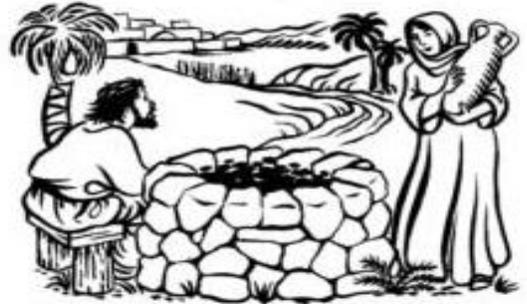
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kids Celebrate

Third Sunday in Lent

gather

Welcome to worship. Today is the third Sunday in Lent. There are 40 days in Lent. Find 40 water drops in this bulletin. 10 are hidden in the picture below.



Jesus was tired and thirsty for  after a long walk. He sat down by a well. A woman from Samaria came to the well for . Jesus said, "Give me .

"How can you ask me? Your people never share  with any of us," said the surprised woman. Jesus answered, "I will give you living ." (John 4:5-42).

Jesus taught many people in Samaria. They believed he was Christ, the one sent to bring God's word to all.

Worship Assistants Today:

Care Pastor – Rev. John Michael Barich
Assisting Minister – Reidar Dittmann
Lector – Patte Wagner
Communion Assistant – Gail Larson
Usher - Jim Dam
Musician – Marita Ericksen
Communion Set Up – Gail Larson

Worship Assistants next Sunday (3/15/2026):

Care Pastor – Rev. John Michael Barich
Assisting Minister – TBA
Lector – Will Forrester
Communion Assistant – TBA
Usher – Jim Dam
Musician – Marita Ericksen
Communion Set Up – TBA

ANNOUNCEMENTS

Thank you, Rev. John Michael Barich, for your leadership in worship today!

Sunday Bible study group today, Mar. 8, 9:45 – 10:15 AM in the Fellowship Hall.

Contact Gail Larson (206/852-4967) with your prayer requests.

IFCH Dinner Program - VLC will provide a meal at Vashon Presbyterian Church at 5:00 PM the fourth Thursday of the month. Contact Cheryl Weise: cheryl.weise@gmail.com.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715.
Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org.

AARP Tax Services: To schedule an appointment to have taxes done at VLC, call Laura at 206-369-5639.

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Tory Hayes, 206.304-4544, victoriansmith@comcast.net.

VLC is hosting a community *Service of Lament, Remembrance, and Hope*, Weds. March 25 at 7:00pm. “It will be a time to both grieve and be strengthened: Hurt and anger are twins. Corporately lamenting the violence imbedded in our country and world is supporting and brings honesty and healing. Remembering those who have died grants us an opportunity to respect and honor their lives, and words of hope move us beyond stagnation, strengthening us for constructive action in our communities.” - Retired Bishop Tom Aitken, ELCA. All are invited to this service of candle-lighting, scripture, songs, meditation and healing.

Repairers of the Breach, led by Bishop William Barber, have been practicing Moral Mondays across the country, originating in his home state of North Carolina. Bishop Barber is associated with the Poor People’s Campaign. Repairers of the Breach would like to start some Moral Monday events in western Washington. They consist of a short public vigil/prayer, usually held at a state capitol building or local politician’s offices, such as in Seattle. They are generally led by clergy. The script, signage and materials are provided by Repairers of the Breach. Maia Syfers of the Vashon Unitarian Universalists is in touch with Repairers of the Breach and has been contacting island churches and area UU congregations. The plan is to meet with interested parties (on zoom if easier) to organize a first Moral Monday. Maia would act as liaison with Repairers of the Breach. Hopefully, we can hold an initial event in April or in May. **Contact Maia if interested - 206-259-0137.**

OUR FAITH IN ACTION

SUNDAY

1st
9:45 AM – 10:15 AM
10:30 AM
Mar. 22, noon
1:00 – 4:00 PM
6:30 – 8:30 PM

Food Bank Sunday
Bible Study in Fellowship Hall
Worship Service
VLC Council Meeting
Drama Dock 50th Gala Rehearsal
AA Group

MONDAY

Mar. 9, 6:00 – 9:00 PM
Mar. 23, 6:00-8:00 PM

Drama Dock 50th Gala Rehearsal
Care Network Meeting

TUESDAY

2nd, 9:00 AM – 1:00 PM
3rd, 10:00 AM – noon
Mar. 10, 6:00 – 9:00 PM

Quilt Sewers Group
Vashon Quilting Group
Drama Dock 50th Gala Rehearsal

WEDNESDAY

1st, 9:00 AM – noon
9:30 AM – 2:30 PM
Mar. 25, 7:00 PM
Mar. 11, 6:00 – 9:00 PM

Lutheran Quilters Group
Old Friends’ Club at VPC
Service of Lament, Remembrance & Hope
Drama Dock 50th Gala Rehearsal

THURSDAY

10:00 AM – 5:00 PM
Mar. 26, 5:00 PM
6:30-7:30 PM

AARP Tax Services in the Fellowship Hall
IFCH dinner served at Vashon Presbyterian Ch.
VCN Family Caregivers Support Group at VLC

FRIDAY

Mar. 6, 9am-noon & Mar. 13, noon-4:30pm
7:00 – 8:30 PM

Choral Workshops w/ Dinah Helgeson
AA Group for Men

SATURDAY

Mar. 7, 1:00 – 5:00 PM

Drama Dock 50th Gala Rehearsal



Vashon Lutheran Church

Care Pastor: Rev. John Michael Barich

Sunday Bible Study: 9:45- 10:15 AM

Worship Service at 10:30 AM

Mailing Address: P.O. Box 2930, Vashon WA 98070

Street Address: 18623 Vashon Hwy. SW, Vashon 98070

Church office hours: Mon., Wed., Thurs., 10:00 AM – 3 PM

Phone: (206) 463-2655; Care Pastor: (206) 422-1974

Email: vlc98070@centurytel.net

Website: www.vashonlutheran.org