

VASHON LUTHERAN CHURCH



**Fourteenth Sunday after Pentecost
Sept. 3, 2023
10:30 AM Worship**

Vashon Lutheran Church
Fourteenth Sunday after Pentecost
Sept. 3, 2023

PRELUDE

Marita Ericksen

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

CANDLELIGHTING

Frank Ericksen, Acolyte

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

CONFESSION AND FORGIVENESS:

Rev. Wayne Bacus

P: Blessed be God, the one who forms us, ✝ Jesus who bears the cross, the Spirit who makes our joy complete.

C: Amen.

P: Let us bow before God in humility, confessing our sin.

P: Steadfast and faithful God,

C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✝ Christ, you are already and always forgiven.

C: Amen.

Gathering Hymn (next page):

ELW, #655, vs. 1, 2 & 4

Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:
 you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,
 fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: **And also with you.**

KYRIE (next page):

ACS, p. 31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Song of Praise:

ACS, p. 31

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY:

P: Let us pray. O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.** *Congregation sits*

FIRST READING: Jeremiah 15:15-21

Patte Wagner, Lector (L)

Lector: A reading from Jeremiah, Chapter 15.

L: O LORD, you know; remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away; know that on your account I suffer insult.

Your words were found, and I ate them, and your words became to me a joy
and the delight of my heart; for I am called by your name, O LORD, God of hosts.

I did not sit in the company of merry-makers, nor did I rejoice;
under the weight of your hand I sat alone, for you had filled me with indignation.

Why is my pain unceasing, my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the LORD:

If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

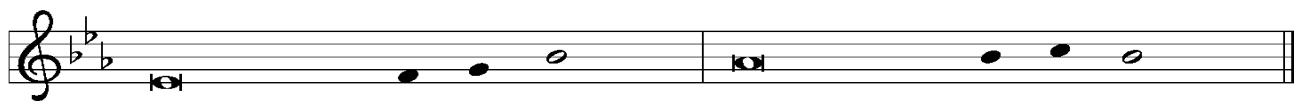
And I will make you to this people a fortified wall of bronze;
they will fight against you, but they shall not prevail over you,
for I am with you to save you and deliver you, says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 26:1-8

Dr. Gary Koch, Cantor



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Give judgment for me, O LORD, for I have lived¹ with integrity;

*I have trusted in the LORD and¹ have not faltered.

Test me, O¹ LORD, and try me; *examine my heart¹ and my mind.

For your steadfast love is be-¹fore my eyes; *I have walked faithful-¹ly with you.

I have not sat¹ with the worthless, *nor do I consort with¹ the deceitful.

I have hated the company of¹ evildoers; *I will not sit down¹ with the wicked.

I will wash my hands in inno-¹cence, O LORD,

***that I may go in procession¹ round your altar,**

singing aloud a song¹ of thanksgiving *and recounting all your won-¹derful deeds.

LORD, I love the house in¹ which you dwell *and the place where your glo-¹ry abides.

SECOND READING: Romans 12:9-21

Patte Wagner, Lector

L: A reading from Romans, Chapter 12.

L: Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good. Word of God, word of life. **Thanks be to God.**

*Please stand as able***GOSPEL ACCLAMATION:**

ACS, P. 14

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The first system contains the lyrics: "A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The second system contains the lyrics: "A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó. Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed." The music is written in a simple, homophonic style with block chords and moving lines.

GOSPEL: Matthew 16:21-28

Rev. Wayne Bacus

P: The Holy Gospel according to Matthew, Chapter 16. **C: Glory to you, O Lord.**

P: From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me;

for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P: The gospel of the Lord. **C: Praise to you, O Christ.**

Congregation sits

MESSAGE:

Rev. Wayne Bacus

Congregation stands as able

HYMN OF THE DAY:

ELW, #660

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *Please sit*

PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A)

A: Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors..

A: God of life, your words are the joy at the heart of your church. Draw the seeker to you, place messages of hope and healing in the mouths of your witnesses, and open your children to your truth when we stumble. Merciful God, **receive our prayer.**

A: God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God, **receive our prayer.**

A: God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict. Merciful God, **receive our prayer.**

A: God of deliverance, remember all who are suffering, lonely, and in pain. Liberate your people being insulted, persecuted, or in the grasp of the ruthless. Give endurance to workers who persevere on this Labor Day and insure fair wages and safe working environments. We lift up all those in need, either silently or aloud...Merciful God, **receive our prayer.**

A: God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities Merciful God, **receive our prayer.**

A: God of glory, we give thanks for the saints who now dwell with you in splendor. Nurture us in faith until the day we join their heavenly song. Merciful God, **receive our prayer.**

P: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

We Come Now to Your Table, Lord

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor). The lyrics are: 'We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread, let ev - 'ry soul be fed: and now may ev - 'ry soul be fed with Liv - ing Bread.'

Text: Caribbean Conference of Churches Jamaica workshop
 Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013
 Text and music © Caribbean Conference of Churches

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OFFERING PRAYER:

P: Let us pray. **God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

Congregation stands as able

GREAT THANKSGIVING:

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Congregation Sits

Communion Hymn #1 (next page):

ACS, p. 41

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn #2:

ELW, #808

Lord Jesus, You Shall Be My Song

- 1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
- 1 Lord Je - sus, you shall be my song as I jour - ney;
- 2 Lord Je - sus, I'll praise you as long as I jour - ney.
- 3 As long as I live, Je - sus, make me your ser - vant,
- 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour;
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love.

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn end of our jour - ney.

- 2 *Jésus, je voudrais te louer sur ma route;*
Jésus, je voudrais que ma voix soit l'écho de ta joie,
et que chante la terre et que chante le ciel;
Jésus, je voudrais te louer sur ma route.
- 3 *Jésus, je voudrais te servir sur ma route,*
Jésus, je voudrais partager les souffrances de ta croix,
car tu livres pour moi et ton corps et ton sang;
Jésus, je voudrais te servir sur ma route.
- 4 *Jésus, je voudrais tout au long de ma route,*
entendre tes pas résonner dans la nuit près de moi,
jusqu'à l'aube du jour où ton peuple sauvé,
Jésus, chantera ton retour sur ma route.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music © 1987 Les Petites Soeurs de Jésus
 Tr. © 1970 Stephen Somerville

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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

PRAYER AFTER COMMUNION:

P: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. **C: Amen.**

BLESSING:

P: The God of glory, ✚ Jesus Christ, name above all names, and the Spirit who lives in you bless you now and forever. **C: Amen**

Sending Song:

ACS, #1000

God's Work, Our Hands

1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:

build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!

rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,

feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.

Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,

shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987
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DISMISSAL: P: Go in peace. God is at work in you. **C: Thanks be to God.**

POSTLUDE:

Marita Ericksen

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Worship Assistants Today:

Guest Pastor – Rev. Wayne Bacus
Assisting Minister – June Langland
Lector – Patte Wagner
Communion Assistant – Gail Larson
Usher – Jim Dam
Musician – Marita Ericksen
Cantor – Dr. Gary Koch
Communion Set Up – Gail Larson

Worship Assistants next week (9/10/23):

Guest Pastor – Rev. Susan Wanwig
Assisting Minister – TBA
Lector – TBA
Communion Assistant – TBA
Usher – Jim Dam
Musician – Dinah Helgeson
Cantor – Marita Ericksen
Communion Set Up – TBA

ANNOUNCEMENTS

Thank you, Rev. Wayne Bacus for your participation in worship today at VLC!

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program: VLC provides five hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-604-3253.
Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

Prayer & Healing Service – Rev. Jeff Larson PhD is offering a healing service on the first Weds. of the month, beginning Sept. 6, at 6:30 PM, in the sanctuary. All are welcome!

Sat., Sept. 16, 2023 we're having our annual rummage sale. Please leave items near the back entrance of the fellowship hall, but don't block the door. No clothing items. ??, Call June Langland at 206-463-5850.

The Vashon Care Network is hosting the Christine Jovanovich Memorial Seminar on Sunday, Sept. 17, 2:00–3:30 PM at St. John Vianney Catholic Church, 16100 115th Ave. SW. Guest speaker is Robin VanHyning, MSN, RN, CEO, Cornerstone Healthcare Training Company, LLC. Topic: “Speaking of Your Mind”; Understand the Many Manifestations of Dementia & Alzheimer’s. For more information: www.vashoncarenetwork.org.

All adults with intellectual or developmental disabilities are invited to a Harvest Party Sun., Oct. 8th, 2-4 PM. Hosted by Hershey Housing with Granny’s grant funds. Our goal is to create social opportunities for this community & this will be our first. Any adults with IDD are welcome to come with their caregiver to enjoy music, crafts & snacks. Blythe Deines, phone: #719-650-1364; email: hersheyhousing@gmail.com.

OUR FAITH IN ACTION

SUNDAY

1st
10:30 AM
6:30 – 8:30 PM

Food Bank Sunday
Worship
AA Group

MONDAY

10:00 AM

Intercessory Prayer Group

Sept. 11, 11:00 AM – 3:00 PM

VHS 50th Class Reunion Event

TUESDAY

2nd, 9:00 AM – 1:00 PM

3rd, 10:00 AM – noon

Quilt Sewers Group

Vashon Quilting Group

WEDNESDAY

1st, 9:00 AM – noon

1st, 6:30 PM

Sept. 20, 7:00 PM

Lutheran Quilters Group

Prayer & Healing Service

VLC Council Meeting

THURSDAY

Sept. 28, 5:00 PM

IFCH Dinner prepared by VLC, served at VPC

FRIDAY

7:00 – 8:30 PM

AA Group for Men



Vashon Lutheran Church

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Tuesday – Friday 12 PM – 3 PM

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Hymns for Sept. 3, 2023

ELW, 655, v.1, 2 & 4	Son of God, Eternal Savior
ELW, 660	Lift High the Cross
ACS, 970	We Come Now to Your Table
ACS, p. 40	Be Known to Us, Lord
ELW, 808	Lord Jesus, You Shall Be My Song
ACS, 1000	God's Work, Our Hands