## VASHON LUTHERAN CHURCH



Sixth Sunday of Easter
May 14, 2023
10:30 AM Worship

# Vashon Lutheran Church <br> Sixth Sunday of Easter 

May 14, 2023

PRELUDE

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

## CANDLELIGHTING

## GREETING/ANNOUNCEMENTS

## Congregation stands as able

## THANKSGIVING FOR BAPTISM:

Rev. John Michael Barich
P: Blessed be the holy Trinity, $\ddagger$ one God, by whose hand we are given new birth, by whose speaking we are given new life.

## C: Amen.

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.
(Water may be poured into the font as the presiding minister continues).
P: Glory to you for oceans and lakes, or rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the lifegiving water of baptism, the outpouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

## C: Amen.

Love Divine, All Loves Excelling


Text: Charles Wesley, 1707-1788
Music: HYFRYDOL, Rowland M. Prichard, 1811-1887

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. C: And also with you.


Ky-ri-e
e-lei - son, ev-'ry day.


1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the 3 For peace in our hearts, . . for peace in our homes, . . for 4 For your Spir-it to guide; that you cen-ter our lives in the

this ho - ly house, for all who wor-ship and praise, we may live out . . . . . truth and jus-tice and grace, life and for love, . . . . for our work and our play, nour-ish our souls . . . with your bod-y and blood,



## PRAYER OF THE DAY:

P: Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: Amen.

Lector: A reading from Acts, Chapter 17.
L: Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find himthough indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'
Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead." Word of God, word of life. Thanks be to God.

PSALM: Psalm 66:8-20
Roger Gebhard, Cantor


Bless our ${ }^{\text {I }}$ God, you peoples; *let the sound of ${ }^{\text {I }}$ praise be heard.
Our God has kept us a- ${ }^{\mid}$mong the living *and has not allowed our ${ }^{\mid}$feet to slip.
For you, O God, have ${ }^{1}$ tested us; *you have tried us just as sil- ${ }^{\prime}$ ver is tried.
You brought us in- ${ }^{\mid}$to the net; *you laid heavy burdens up- ${ }^{\mid}$on our backs.
You let people ride over our heads; we went through ${ }^{1}$ fire and water,
*but you brought us out into a place ${ }^{l}$ of refreshment.
I will enter your house ${ }{ }^{\text {}}$ with burnt offerings * and will pay ${ }^{1}$ you my vowsthose that I promised ${ }^{\prime}$ with my lips *and spoke with my mouth when $I^{\mid}$was in trouble.
I will offer you burnt offerings of fatlings with the ${ }^{\mid}$smoke of rams;
*I will give you ox- ${ }^{\mid}$en and goats.
Come and listen, all you ' who believe, *and I will tell you what God has ${ }^{\prime}$ done for me. I called out to God ${ }^{\mid}$with my mouth, *and praised the Lord ${ }^{\mid}$with my tongue. If I had cherished evil ${ }^{1}$ in my heart, *the Lord would ${ }^{\mid}$not have heard me; but in truth ${ }^{\mid}$God has heard me *and has attended to the sound ${ }^{\mid}$of my prayer. Blessed be God, who has not reject- ${ }^{1}$ ed my prayer, *nor withheld unfailing ${ }^{\dagger}$ love from me.

Lector: A reading from 1 Peter, Chapter 3.
L: Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. Word of God, word of life. Thanks be to God. Congregation stands as able


GOSPEL: John 14:15-21
Rev. John Michael Barich
P: The Holy Gospel according to John, Chapter 14. C: Glory to you, O Lord.
P: [Jesus said to the disciples:] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.
"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them." The gospel of the Lord. C: Praise to you, O Christ.


Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text O John B. Geyer.
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## APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A: God our faithful companion, you promise to never leave us and to send your Spirit to guide us in wisdom and truth. Send your people into the world to serve as mirrors that reflect and magnify your love. Hear us, O God. Your mercy is great.

A: All the earth sings praises to you. Grant your care to the creatures, plants, and places that are suffering, and equip us to respond to their song. Make us agents of restoration and refreshment for all your beloved creation. Hear us, O God. Your mercy is great.

A: You call all people of the world your children. Judge the nations justly, show mercy to all who are oppressed, and speak truth to power through your prophets.
Hear us, O God. Your mercy is great.
A: Nurturing Lord, you sent your Spirit to grant us peace. Make your presence known to those who feel abandoned or alone, and to all who are sick or grieving. We pray for all who are sick. We lift up all those in need, either silently or aloud...Hear us, O God. Your mercy is great.

A: You hold us in your loving care. We pray for mothers and mother figures. Console all who long to be mothers, children estranged from their mothers, anyone grieving the death of a mother, and mothers who have lost a child. Support all for whom this day is difficult. Hear us, O God. Your mercy is great.

A: Almighty God, you give life and breath to all things. We give thanks for the apostle Matthias and all your saints. Sustain us by your love until we join the saints in glory. Hear us, O God. Your mercy is great.

P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. C: Amen.

P: The peace of the Lord Jesus Christ be with you all.
C: And also with you.

## Children of the Heavenly Father <br> Tryggare kan ingen vara



Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Music: TRYGGARE KANINGEN VARA, Swedish folk tume
Text 91925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress
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## OFFERING PRAYER:

P: Let us pray. Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen. Congregation stands as able

GREAT THANKSGIVING:
P: The Lord be with you. C: And also with you.
P: Lift up your hearts. C: We lift them to the Lord.
P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

## PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

est.
Bless-ed is he who comes in the name of the Lord. Ho-


## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P : In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

## Thy Holy Wings



Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me
Oh, take in - to thy keep-ing
and keep me safe-ly there,
thy chil-dren great and small,


Text: Carolina Sandel1 Berg, 1832-1903, sts. 1, 3; Gracia Grinda1, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune; arr. hymnal version
Text 01983 Gracia Grindal, Selab Publishing Co., Inc., agent. www, selahpub,com.
Arr. © 2006 Augsburg Fortress.
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

## PRAYER AFTER COMMUNION:

P: Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. C: Amen.

## BLESSING:

P: The God of all, who raised $\ddagger$ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. C: Amen

Sending Song:
ELW, 840


## DISMISSAL:

P: Go in peace. Serve the Risen One. C: Thanks be to God.
POSTLUDE:

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Worship Assistants Today:
Guest Pastor - Rev. John Michael Barich
Assisting Minister - Harriet Nelson
Lector - Patte Wagner
Communion Assistant - Sindy Rice
Usher - Jim Dam
Musician - Dinah Helgeson
Cantor - Roger Gebhard
Communion Set Up - Sindy Rice

Worship Assistants next week (5/21/23):
Pastor - Rev. John Michael Barich
Assisting Minister - Patte Wagner
Lector - TBA
Communion Assistants - TBA
Usher - Jim Dam
Musician - Marita Ericksen
Cantor - TBA
Communion Set Up - TBA

## ANNOUNCEMENTS

Thank you, Rev. John Barich, for your participation in worship today at VLC!
Sunday Bible Study Class - led by Roger Gebhard, 9:15-10:15 AM in the fellowship hall. All are welcome!
VLC Mission Planning Committee Meeting - MPC next meets in person, Mon., May 22, at 6:00 PM.
Giving Your Offering - Thank you for continuing to give an offering to VLC! Our mailing address is: Vashon Lutheran Church, P. O. Box 2930, Vashon, WA 98070.

Contact Gail Larson (206/567-4779) with your prayer requests.
IFCH Dinner Program: The fourth Thursday of each month VLC is to provide the ingredients for five hand out meals at Vashon Presbyterian Church at 5:00 PM. Contact Patte Wagner: pattewags@aol.com if you wish to help. IFCH will provide containers for packaging the food into meal-to-go bags.

The Care Closet, Medical Equipment/Supplies - 206-473-8715. Vashon Care Network - 206-604-3253. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

In September, 2023 we are having our annual rummage sale. Please begin gathering items, but keep them home for now. In spring, June Langland will tell you when items can be brought to the church.

## OUR FAITH IN ACTION

## SUNDAY

$1{ }^{\text {st }}$
9:15-10:15 AM
10:30 AM
6:30-8:30 PM
MONDAY
10:00 AM
May 22, 6:00 PM

Food Bank Sunday
Bible Study with Roger Gebhard
Worship
AA Group

Intercessory Prayer Group
Mission Planning Committee Mtg. at VLC

TUESDAY
2 ${ }^{\text {nd }}, ~ 9: 00$ AM - 1:00 PM
$3^{\text {rd }}, \mathbf{1 0 : 0 0}$ AM - noon
WEDNESDAY
$1^{\text {st }}$, 9:00 AM - noon
May 24, 7:00 PM
THURSDAY
May 25, 5:00 PM
FRIDAY
7:00-8:30 PM

Quilt Sewers Group
Vashon Quilting Group

Lutheran Quilters Group
Council ZOOM Meeting

IFCH Dinner prepared by VLC, served at VPC

AA Group for Men


Vashon Lutheran Church
P.O. Box 2930, Vashon WA 98070

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# Hymns for May 14, 2023 

ELW, 631, v. 1, 3 \& 4 Love Divine, All Loves Excelling
ELW, 449
We Know That Christ Is Raised

ELW, 781
Children of the Heavenly Father

ELW, 613
Thy Holy Wings

ELW, 840
Now Thank We All Our God

