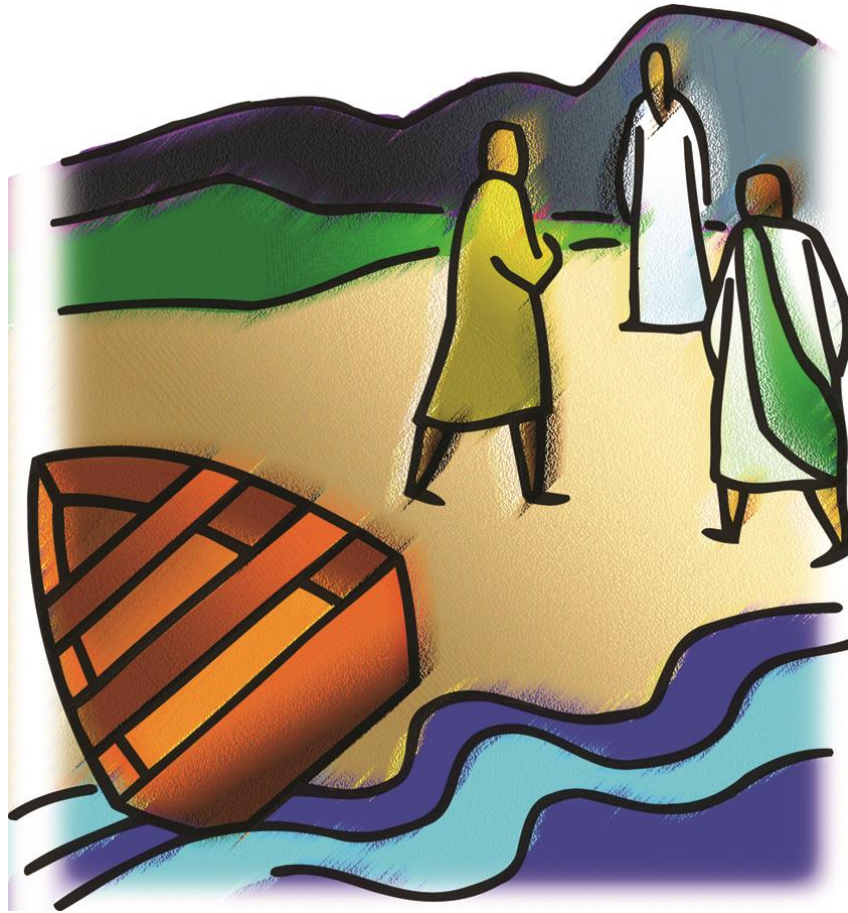


VASHON LUTHERAN CHURCH



**Third Sunday after Epiphany
Jan. 21, 2024
10:30 AM Worship**

Vashon Lutheran Church
Third Sunday after Epiphany
Jan. 21, 2024

PRELUDE

Dinah Helgeson

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

CANDLELIGHTING

Frankie Ericksen, Acolyte

GREETING/ANNOUNCEMENTS

Patte Wagner, Lay Leader

Congregation stands as able

CONFESSION AND FORGIVENESS:

Rev. John Michael Barich

P: Blessed be the holy Trinity, ✙ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: Amen.

Silence is kept for reflection.

P: God, our rock and refuge,

C: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

P: Hear these words of assurance:

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✙ Jesus Christ, your sins are forgiven. You are God's beloved.

C: Amen.

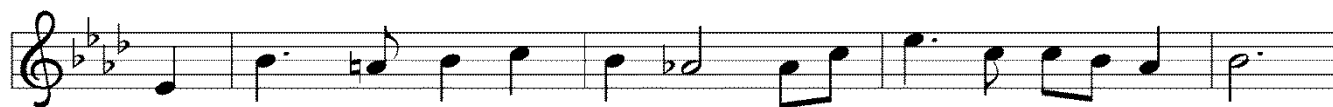
Gathering Hymn (next page):

ELW, #661

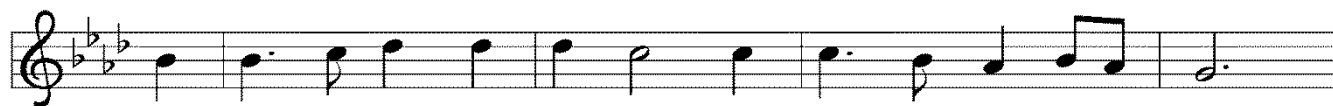
I Love to Tell the Story



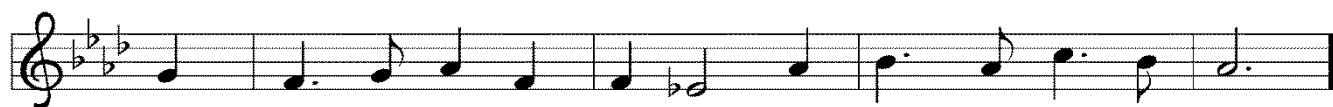
1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

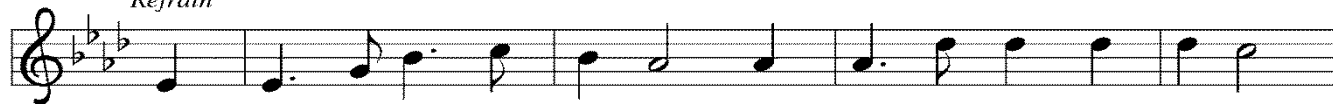


I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE(next page):

ACS, p. 31

Ky - ri - e e - lei - son. Lord, have mer - cy.
 Chris - te e - lei - son. Christ, have mer - cy.
 Ky - ri - e e - lei - son. Lord, have mer - cy.

Song of Praise (next page):

ACS, p. 31

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;
 yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.
 Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY:

P: Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. **Amen.**

Congregation sits

FIRST READING: Jonah 3:1-5, 10

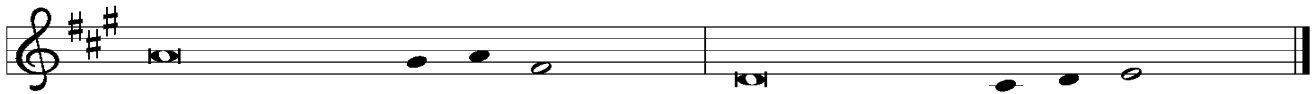
Judy Carr, Lector (L)

Lector: A reading from Jonah, Chapter 3.

L: The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God, word of life. **Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
 May be reproduced by permission for local use only.

For God alone I^l wait in silence; *truly, my hope^l is in God.

God alone is my rock and^l my salvation,

***my stronghold, so that I shall nev-^ler be shaken.**

In God is my deliverance^l and my honor; *God is my strong rock^l and my refuge.

Put your trust in God al-^lways, O people,

***pour out your hearts before the one who^l is our refuge.**

Those of high degree are but a fleeting breath; those of low estate can-^lnot be trusted.

*Placed on the scales together they weigh even less^l than a breath.

Put no trust in extortion; in robbery take no^l empty pride;

***though wealth increase, set not your^l heart upon it.**

God has spoken once, twice^l have I heard it, *that power be-^longs to God.

Steadfast love belongs to^l you, O Lord, *for you repay all according^l to their deeds.

SECOND READING: 1 Corinthians 7:29-31

Judy Carr, Lector

L: A reading from 1 Corinthians, Chapter 7.

L: Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God. Word of Life. **Thanks be to God.**

Please stand as able

GOSPEL ACCLAMATION (next page):

ACS, P. 14



GOSPEL: Mark 1:14-20

Rev. John Michael Barich

P: The Holy Gospel according to Mark, Chapter 1. **C: Glory to you, O Lord.**

P: Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. P: The gospel of the Lord. **C: Praise to you, O Christ.** Please sit

MESSAGE:

Rev. John Michael Barich

Hymn of the Day:

ELW, #696

Jesus Calls Us; o’er the Tumult

1 Je - sus calls us; o’er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life’s wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world’s gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, “Chris - tian, fol - low me”:
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *Please sit*

PRAYERS OF INTERCESSION:

Patte Wagner, Assisting Minister (A)

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A: God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace, **receive our prayer.**

A: God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace, **receive our prayer.**

A: God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace, **receive our prayer.**

A: God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. We lift up all those in need, either silently or aloud... God of grace, **receive our prayer.**

A: God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace, **receive our prayer.**

A: God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace, **receive our prayer.**

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER:

P: Let us pray. **Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.** *Congregation stands as able*

GREAT THANKSGIVING:

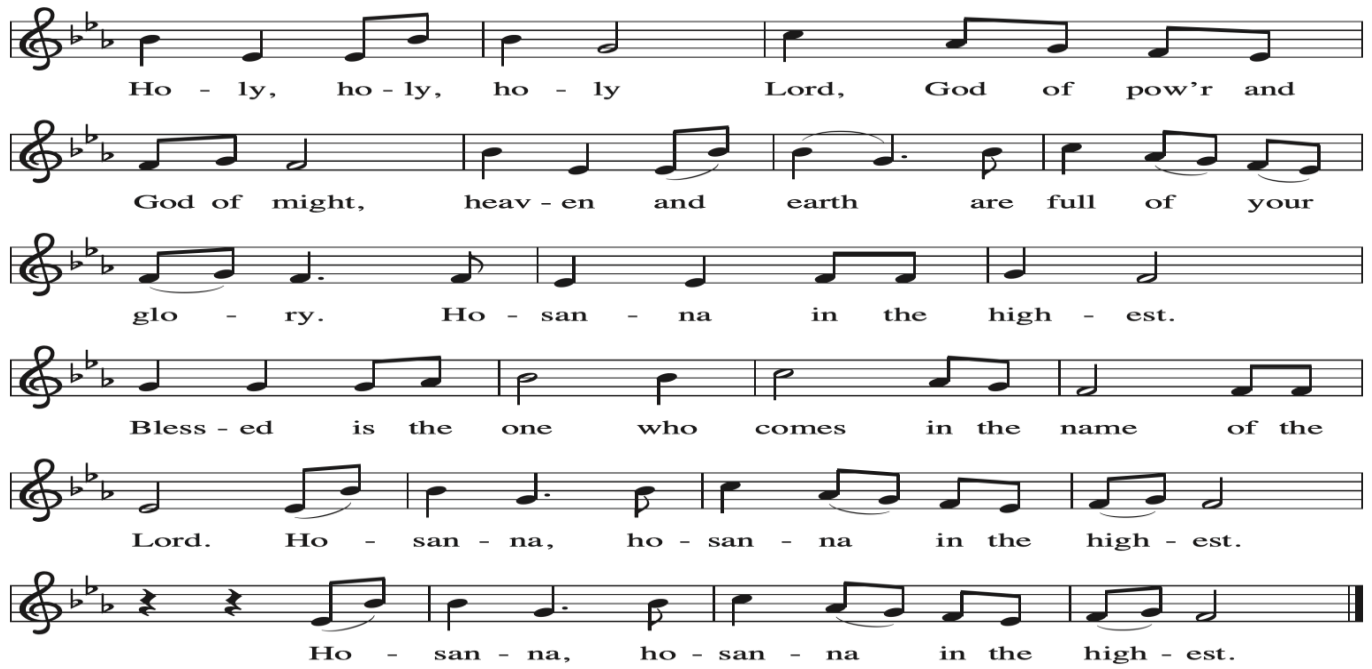
P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION/LORD’S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Communion Hymn #1(next page):

ACS, p. 41

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn #2:

ACS, #759

My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
 Music: OLIVET, Lowell Mason, 1792–1872

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

PRAYER AFTER COMMUNION:

P: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **C: Amen.**

BLESSING:

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always. **C: Amen**

Sending Song:

ELW, #810, vs. 1, 3 & 4

O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

DISMISSAL:

P: Go in peace. You are God's beloved. **C: Thanks be to God.**

POSTLUDE:

Dinah Helgeson

Copyright © 2024, Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS004030. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Assistants This Morning:

Care Pastor – Rev. John Michael Barich
Assisting Minister – Patte Wagner
Lector – Judy Carr
Communion Assistant: Janet Williams
Ushers – Rev. Dr. Joe Kutzke, Jim Dam
Musician – Dinah Helgeson
Cantor – Dr. Gary Koch
Communion Set Up – Gail Larson

Worship Assistants next week (1/28/24):

Care Pastor – Rev. John Michael Barich
Assistant Minister – June Langland
Lector – Nancy Lee Spears
Communion Assistant: TBA
Usher – Jim Dam
Musician – Dinah Helgeson
Cantor – Dianne Kutzke
Communion Set Up – TBA

ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!

Contact Gail Larson (206/567-4779) with your prayer requests.

Prayer & Healing Service – Rev. Jeff Larson PhD is offering a prayer & healing service on the first Weds. of the month, at 6:30 PM, in the sanctuary. All are welcome!

IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, victoriansmith@comcast.net, 206.304-4544.

OUR FAITH IN ACTION

SUNDAY

1st
10:30 AM
6:30 – 8:30 PM
Feb. 18, 2024, following worship

Food Bank Sunday
Worship
AA Group
VLC Annual Congregational Meeting

MONDAY

10:00 AM
4th, 6:00 – 8:00 PM

Intercessory Prayer Group
VCN Board Meeting

TUESDAY

2nd, 9:00 AM – 1:00 PM
3rd, 10:00 AM – noon

Quilt Sewers Group
Vashon Quilting Group

WEDNESDAY

1st, 9:00 AM – noon
1st, 6:30 PM
3rd, 7:00 PM

Lutheran Quilters Group
Prayer & Healing Service
VLC ZOOM Council Meeting

THURSDAY

6:30-7:30 PM

VCN Family Caregivers Support Group at VLC

4th, 5:00 PM
FRIDAY
7:00 – 8:30 PM

IFCH Dinner prepared by VLC, served at VPC

AA Group for Men



Vashon Lutheran Church

**Rev. John Michael Barich, Care Pastor
(206)422-1974**

P.O. Box 2930, Vashon WA 98070

Street Address:

18623 Vashon Hwy. SW 98070

Church Office Hours:

Tuesday – Friday 12 PM – 3 PM

Phone: (206) 463-2655

Email: vlc98070@centurytel.net

Website: www.vashonlutheran.org

Hymns for Jan. 21, 2024

ELW, 661

I Love to Tell the Story

ELW, 696

Jesus Calls Us O'er the Tumult

ELW, 314

Arise, Your Light Has Come!

ACS, p. 40

Be Known to Us, Lord

ACS, 759

My Faith Looks Up to Thee

ELW, 810, v. 1, 3 & 4

O Jesus, I Have Promised