## VASHON LUTHERAN CHURCH



Baptism of Jesus Sunday
Jan. 14, 2024
10:30 AM Worship

# Vashon Lutheran Church <br> Baptism of Jesus Sunday 

Jan. 14, 2024

PRELUDE
Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

CANDLELIGHTING

## GREETING/ANNOUNCEMENTS

## Congregation stands as able

CONFESSION AND FORGIVENESS:
Rev. John Michael Barich
P: Blessed be the holy Trinity, $\Psi$ one God, creator of darkness and light, word of truth, wind sweeping over the waters.
C: Amen.

## Silence is kept for reflection.

P: God, our rock and refuge,
C: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

P: Hear these words of assurance:
The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of $\ddagger$ Jesus Christ, your sins are forgiven. You are God's beloved.
C: Amen.

Gathering Hymn (next page):
ELW, \#304, vs. 1, 2 \& 4

## Christ, When for Us You Were Baptized



Text: F. Bland Tucker, 1895-1984, alt.
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561
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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.


Song of Praise (next page):
ACS, $p .31$


## PRAYER OF THE DAY:

P: Let us pray. Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Congregation sits

## FIRST READING: Genesis 1:1-5

Gail Larson, Lector (L)
Lector: A reading from Genesis, Chapter 1.
L: In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.
Word of God, word of life. Thanks be to God.

Psalm tone reproduced from Psalter for Worship Year C© 2006 Augsburg Fortress. May be reproduced by permission for local use only.
Ascribe to the ${ }^{1}$ LORD, you gods, *ascribe to the LORD glo- ${ }^{1}$ ry and strength.
Ascribe to the LORD the glory ${ }^{\mid}$due God's name;
*worship the LORD in the beau- ${ }^{\mid}$ty of holiness.
The voice of the LORD is upon the waters; the God of ${ }^{\mid}$glory thunders;
*the LORD is upon the ' mighty waters.
The voice of the LORD is a pow- ${ }^{1}$ erful voice;
*the voice of the LORD is a ${ }^{\mid}$voice of splendor.
The voice of the LORD breaks the ${ }^{I}$ cedar trees; *the Lord breaks the ce- ${ }^{1}$ dars of Lebanon; the LORD makes Lebanon skip ${ }^{\mid}$like a calf, *and Mount Hermon like a ${ }^{\mid}$young wild ox. The voice ${ }^{1}$ of the LORD *bursts forth in ${ }^{\prime}$ lightning flashes.
The voice of the LORD ${ }^{1}$ shakes the wilderness;
*the LORD shakes the wilder- ${ }^{\text {I }}$ ness of Kadesh.
The voice of the LORD makes the oak trees writhe and strips the ${ }^{1}$ forests bare.
*And in the temple of the Lord all are l crying, "Glory!"
The LORD sits enthroned a- ${ }^{-}$bove the flood;
*the Lord sits enthroned as king for- ${ }^{\mid}$evermore.
O LORD, give strength ${ }^{1}$ to your people; *give them, O LORD, the bless- ${ }^{-}$ings of peace.
SECOND READING: Acts 19:1-7
Gail Larson, Lector
L: A reading from Acts, Chapter 19.
L: While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-altogether there were about twelve of them. Word of God. Word of Life. Thanks be to God.

Please stand as able


GOSPEL: Mark 1:4-11
Rev. John Michael Barich
P: The Holy Gospel according to Mark, Chapter 1.
C: Glory to you, O Lord.
P: John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The gospel of the Lord.
C: Praise to you, O Christ.

## Baptized in Water



Text: Michael Saward, b. 1932
Music: BUNESSAN, Gaclic tune; arr. hymnal version
Text $\mathbb{G} 1982$ Jubilate Hyoms. admin. Hope Publishing Company, Caro1 Stream, KL. 60188. All rights reservect. Used by permission.
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## APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Please sit

PRAYERS OF INTERCESSION:
Harriet Shull Nelson, Assisting Minister (A)
A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A: Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace, receive our prayer.

A: Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace, receive our prayer.

A: Give strength to your leaders, God who is present in every country and community. Raise up leaders committed to equity and healing. Grant them discernment and compassion as they lead in love. God of grace, receive our prayer.

A: Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Shelter our unhoused neighbors and any experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering. We lift up all those in need, either silently or aloud...
God of grace, receive our prayer.
A: Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors on the margins, following the example of Jesus. God of grace, receive our prayer.

A: Trusting the assurance of the Holy Spirit, we remember all who have died and rest in God's care. Give hope to those who grieve even as we rest in your eternal promise of resurrection. God of grace, receive our prayer.

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. C: Amen.

P: The peace of the Lord Jesus Christ be with you all. C: And also with you.
P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.
OFFERING/OFFERTORY RESPONSE:
ELW, \#302, vs. $1,4 \& 5$

## As with Gladness Men of Old



Text: WiHiam C. Dix, $1837-1898$, alt.
Mesic: DIX, Conat Kocher, $1786-1872$

## OFFERING PRAYER:

P: Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

Congregation stands as able

## GREAT THANKSGIVING:

P: The Lord be with you. C: And also with you.
P: Lift up your hearts. C: We lift them to the Lord.
P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

## PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins,
as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

## Communion Hymn \#1:

ACS, $\boldsymbol{p} .41$


Communion Hymn \#2:
ACS, \#942

## Every Time I Feel the Spirit



Text: African American spiritual
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

## PRAYER AFTER COMMUNION:

P: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. C: Amen.

## BLESSING:

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, $\ddagger$ bless you and remain with you always. C: Amen

Sending Song:
ELW, \#673

## God, Whose Almighty Word



Text: John Marriott, 1780-1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

## DISMISSAL:

P: Go in peace. You are God's beloved. C: Thanks be to God.

## Worship Assistants This Morning:

Care Pastor - Rev. John Michael Barich
Assisting Minister - Harriet Shull Nelson
Lector - Gail Larson
Communion Assistant: Janet Williams
Usher - Jim Dam
Musician - Marita Ericksen
Cantor - Dianne Kutzke
Communion Set Up - Gail Larson

Worship Assistants next week (1/21/24:<br>Care Pastor - Rev. John Michael Barich<br>Assistant Minister - Patte Wagner<br>Lector - Judy Carr<br>Communion Assistant: TBA<br>Usher - Jim Dam<br>Musician - Dinah Helgeson<br>Cantor - TBA<br>Communion Set Up - TBA

## ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!
Contact Gail Larson (206/567-4779) with your prayer requests.
Prayer \& Healing Service - Rev. Jeff Larson PhD is offering a prayer \& healing service on the first Weds. of the month, at 6:30 PM, in the sanctuary. All are welcome!

IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies - 206-473-8715. Vashon Care Network - 206-473-8715.
Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org
VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30-7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, victoriansmith@comcast.net, 206.304-4544.

## OUR FAITH IN ACTION

SUNDAY
$1{ }^{\text {st }}$
10:30 AM
6:30-8:30 PM
Jan. 28, 2024, following worship
MONDAY
10:00 AM
$4^{\text {th }}, 6: 00-8: 00$ PM
TUESDAY
$2^{\text {nd }}, ~ 9: 00$ AM - 1:00 PM
$3^{\text {rd }}, \mathbf{1 0 : 0 0}$ AM - noon

## WEDNESDAY

$1^{\text {st }}$, 9:00 AM - noon
$1^{\text {st }}, 6: 30$ PM
Jan. 17, 7:00 PM
THURSDAY
6:30-7:30 PM

Food Bank Sunday
Worship
AA Group
VLC Annual Congregational Meeting

Intercessory Prayer Group
VCN Board Meeting

Quilt Sewers Group
Vashon Quilting Group

Lutheran Quilters Group
Prayer \& Healing Service
VLC ZOOM Council Meeting

VCN Family Caregivers Support Group at VLC


Vashon Lutheran Church
Rev. John Michael Barich, Care Pastor (206)422-1974

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Hymns for Jan. 14, 2024
ELW, 304, v. 1, 2 \& 4 Christ, When for Us You Were Baptized

ELW, 456

ELW, 302, v. 1, 4 \& 5 As with Gladness Men of Old

ACS, p. 40

ACS, 942

ELW, 673

Baptized in Water

Be Known to Us, Lord

Every Time I Feel the Spirit

God, Whose Almighty Word

