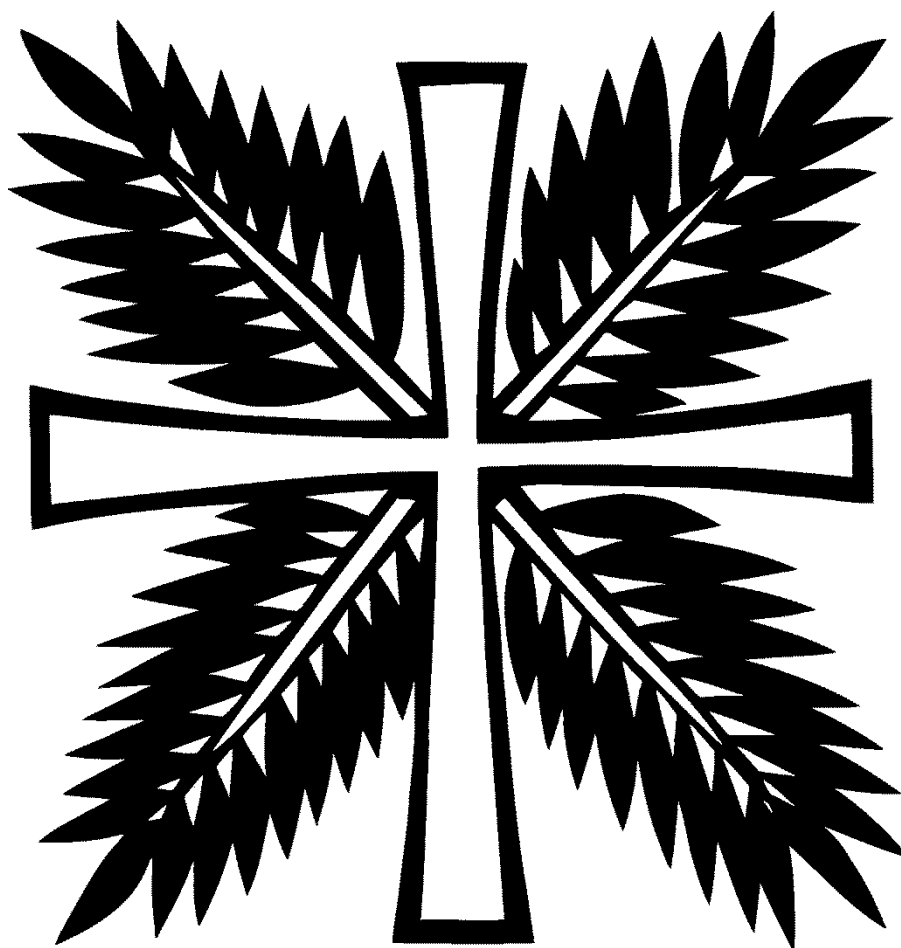


# VASHON LUTHERAN CHURCH



**We invite you to bring your own spiritual journey to worship with us. No part of you needs to be left at the door. God's love is inclusive, ever abundant, and meant to be expressed through our actions in the world. You are welcome here!**

**Vashon Lutheran Church**  
**Sunday of the Passion, Palm Sunday**  
**March 24, 2024**

**PRELUDE**

Dinah Helgeson

*This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

**ACCLAMATION:**

P: Blessed is the one who comes in the name of the Lord. **C: Hosanna in the highest.**

**PROCESSIONAL GOSPEL: Mark 11:1-11:**

Fr. Evan Clendenin

P: The holy gospel according to Mark. **C: Glory to you, O Lord.**

P: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The gospel of the Lord. **C: Praise to you, O Christ.**

Congregation stands as able

**BLESSING OF PALMS:**

P: The Lord be with you. **C: And also with you.** P: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

## All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*KYRIE (next page): fr. "Tree of Life", Pew Edition, by Marty Haugen, pg. 6* Roger Gebhard, Cantor

KYRIE

[A] In peace, let us pray to the Lord:

5 [C] Lord, have mer - cy, Christ, have mer - cy,

9 [A] 1. For the reign of  
[A] 2. For your peo - ple

— Lord, have mer - cy, mer - cy on us all.

14 God, and for peace through - out the world, for the  
here who have come to give you praise, for the

17 u - ni - ty of all, let us pray to the Lord:  
strength to live your word, let us pray to the Lord:

21 [C] Lord, have mer - cy, Christ, have mer - cy, Lord, have

25 [A] Help, save, and de - fend us, O

mer - cy, mer - cy on us all.

30 God. [C] A men.

Simple ending To Hymn of Praise\*

*HYMN OF PRAISE* (next page): from "Tree of Life", by M. Haugen Roger Gebhard, Cantor on Verses

# GLORY TO GOD

Strong  $\text{♩} = \text{ca. } 56-58$

**Refrain**



**G** Glo-ry to God, Glo-ry to God,



Glo - ry to God in the high - est, and peace to God's peo - ple,



peace to God's peo - ple, peace to God's peo - ple on earth.



earth. earth.

*To Prayer of the Day*

## Verse 1



**I** Lord God, heav-en - ly King, al - might - y God- and Fa - ther, we



wor - ship you, we\_ give\_ you thanks, we praise you for your glo - ry.

## Verse 2





**II** Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of




God, you take a - way the\_ sin of the world: have

30  
  
 mer - cy on us. [I+II] You are seat - ed at the

33  
  
 right hand of the Fa - ther: re - ceive our prayer. D.S.

Verse 3  
 37  
  
 [I] For you a-lone are the Ho - ly One, you a-lone are the Lord,\_\_\_

41  
  
 [II] You a-lone are the Most\_\_\_ High, Je - sus Christ, with the

44  
  
 Ho - ly Spir - it, [I+II] in the glo - ry of God the Fa - ther. D.S.

**PRAYER OF THE DAY:**

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *Congregation sits*

**FIRST READING: Isaiah 50:4-9a**

Martha Gebhard, Lector (L)

Lector: A reading from Isaiah, Chapter 50.

L: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries?

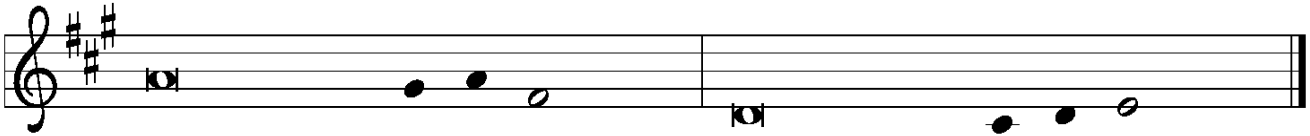
Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life. **Thanks be to God.**

**PSALM: Psalm 31:9-16**

Roger Gebhard, Cantor



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Have mercy on me, O LORD, for I<sup>1</sup> am in trouble;

\*my eye is consumed with sorrow, and also my throat<sup>1</sup> and my belly.

**For my life is wasted with grief, and my<sup>1</sup> years with sighing;**

\***my strength fails me because of affliction, and my bones<sup>1</sup> are consumed.**

I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to<sup>1</sup> my acquaintances;

\*when they see me in the street<sup>1</sup> they avoid me.

**Like the dead I am forgotten,<sup>1</sup> out of mind; \*I am as useless as a<sup>1</sup> broken pot.**

For I have heard the whispering of the crowd; fear is<sup>1</sup> all around;

\*they put their heads together against me; they plot to<sup>1</sup> take my life.

**But as for me, I have trusted in<sup>1</sup> you, O LORD. \*I have said, “You<sup>1</sup> are my God.**

My times are<sup>1</sup> in your hand;

\*rescue me from the hand of my enemies, and from those who<sup>1</sup> persecute me.

**Let your face shine up-<sup>1</sup> on your servant; \*save me in your<sup>1</sup> steadfast love.”**

**SECOND READING: Philippians 2:5-11**

Martha Gebhard, Lector

L: A reading from Philippians, Chapter 2.

L: Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Word of God, word of Life. **C: Thanks be to God.** *Please stand as able*

**GOSPEL ACCLAMATION** (next page): *from “Tree of Life”, by Marty Haugen, p. 10*

Re - turn to the Lord, your  
 God, who is gra - cious and mer - ci - ful,  
 slow to an - ger, and a - bound - ing in stead - fast  
 love, and a - bound - ing in stead - fast love.

Congregation sits

**GOSPEL: Mark 14:1-15:47**

CHS Readers: Marian Brischle, Erin Durrett,  
 Rick Edwards, Stu Hennessey, Michael Shook

**P: The holy gospel according to Mark.** C: Glory to you, O Lord.

... #4: Mary Magdalene and Mary the mother of Joses saw where the body was laid.

**P: The gospel of the Lord.** C: Praise to you, O Christ.

**HOMILY:**

Fr. Evan Clendenin

*CHS Choir Anthem- When Jesus Wept, Canon, by Wm. Billings*

Erin Durrett, Director

**APOSTLES' CREED:**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION:**

June Langland, Assisting Minister (A)

A: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A: Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God. **Your mercy is great.**



A: Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God. **Your mercy is great.**

¶A: Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God. **Your mercy is great.**

A: Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. We lift up all those in need, either silently or aloud...Hear us, O God. **Your mercy is great.**

A: Give energy and joy to our pastor/s, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God. **Your mercy is great.**

A: Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Hear us, O God, **your mercy is great.**

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

**OFFERING/OFFERTORY RESPONSE:**

*ELW, #186*

### Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER:

P: Let us pray. Merciful God,

**C** Everything in heaven and earth belongs to you.  
We joyfully release what you have entrusted to us.  
May these gifts be signs of our whole lives returned to you,  
dedicated to the healing and unity of all creation,

**C: Amen.**

Please stand as able

*The Great Thanksgiving: "Tree of Life", pp. 18, 20, by M. Haugen* Fr. Evan Clendenin, Cantor (P)

### The GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God. **C** It is right to give our thanks and praise.

## PREFACE:

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

*Holy, holy, holy Lord (next page), fr. "Tree of Life Communion Setting, by M. Haugen, p. 25.*

**HOLY, HOLY**

Introduction omitted when Preface is sung.

© Ho - ly, ho - ly, ho - ly, Lord,

5  
God of pow-er and might, heav-en and earth are full of your

9  
glo - ry. Ho - san - na, ho - san - na, ho -

12  
san - na in the high - est. Bless - ed is he,

15  
bless - ed is he who comes in the name of the Lord. Ho -

18  
san - na, ho - san - na, ho - san - na in the

21  
high - est, ho - san - na in the high - est!

Detailed description: The image shows a musical score for a hymn. It consists of seven staves of music in G major (one flat) and 4/4 time. The first staff begins with an introduction that is omitted when the preface is sung. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na in the high - est!'. The score includes measure numbers 5, 9, 12, 15, 18, and 21. There are some changes in time signature, such as 3/4 and 4/4.

**WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

*Communion Hymn #1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by Marty Haugen*

### LAMB OF GOD

6  
Lamb of God, you take a-way the sins of the world: have

10  
mer-cy on us. Lamb of

14  
Lamb of God, you take a-way the sins of the

19  
world: grant us your peace, grant us your peace.

*Communion Hymn #2 (next page):*

*ELW, #485*

# I Am the Bread of Life

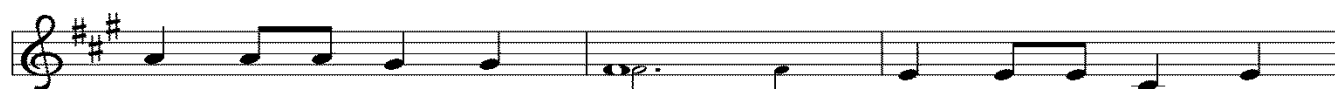
Leader or All



1 "I am the Bread of life. You who  
 2 bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not the hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . If you be -  
 you . . . are the Christ, . . . the . . .



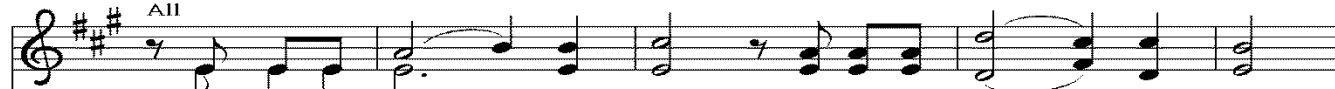
lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, and you shall . . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . . though you  
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . .

Refrain

All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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## Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

*Refrain*

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual  
 Music: WERE YOU THERE, African American spiritual  
 Arr. © 1999 Augsburg Fortress.

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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

**PRAYER AFTER COMMUNION:**

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

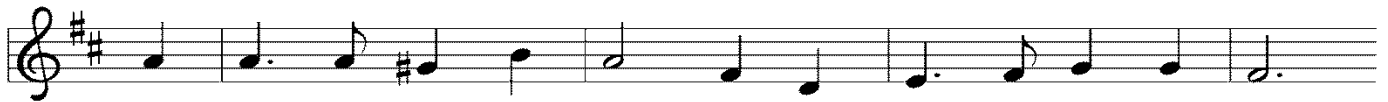
**BLESSING:**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always. **C: Amen**

*Sending Song:*

*ELW, #338*

**Beneath the Cross of Jesus**



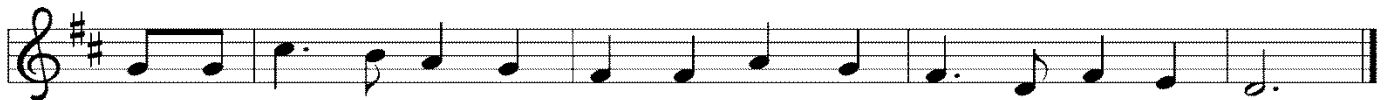
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

**DISMISSAL:**

P: Go in peace. Christ is with you. **C: Thanks be to God.**

**POSTLUDE:**

Dinah Helgeson

Worship Assistants This Morning:

Guest Pastor – Fr. Evan Clendenin  
Assisting Minister – June Langland  
Lector – Martha Gebhard  
Communion Assistant – Sindy Rice  
Usher – Jim Dam  
Musician – Dinah Helgeson  
Cantors – Roger Gebhard  
Communion Set Up – Rev. Joe & Dianne Kutzke

Worship Assistants Next Week (3/31/24):

Care Pastor – Rev. John Michael Barich  
Assistant Minister – June Langland  
Lector – TBA  
Communion Assistant – TBA  
Usher – Jim Dam  
Musician – Dinah Helgeson  
Cantors – Roger Gebhard, Rev. John Barich  
Communion Set Up – TBA

ANNOUNCEMENTS

Thank you, Fr. Evan Clendenin, Erin Durrett & CHS Choir Members & Readers for your participation in worship today at VLC!

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: [pattewags@aol.com](mailto:pattewags@aol.com) to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715.  
Email: [contact@vashoncarenetwork.org](mailto:contact@vashoncarenetwork.org); website: [www.vashoncarenetwork.org](http://www.vashoncarenetwork.org)

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, [kshafel@comcast.net](mailto:kshafel@comcast.net), cell: 206.718-1458 or Tory Hayes, 206.304-4544, [victoriansmith@comcast.net](mailto:victoriansmith@comcast.net).

Worship Assistants Needed: for Maundy Thurs. Mar. 28, 5:30 PM at CHS (Episcopal) and Good Friday, Mar. 29, 7:00 PM at VPC (Presbyterian). Please sign up on the clipboard on the banister at the back.

OUR FAITH IN ACTION

SUNDAY

1<sup>st</sup>  
Mar. 31, 9:00 AM  
Mar. 31, 10:30 AM  
6:30 – 8:30 PM

Food Bank Sunday  
Easter Potluck Brunch  
Easter Worship Service  
AA Group

MONDAY

10:00 AM  
4<sup>th</sup>, 6:00 – 8:00 PM  
March 18, 7:00 PM

Intercessory Prayer Group  
VCN Board Meeting  
Worship Committee Mtg. at June Langland's

TUESDAY

2<sup>nd</sup>, 9:00 AM – 1:00 PM  
3<sup>rd</sup>, 10:00 AM – noon

Quilt Sewers Group  
Vashon Quilting Group

WEDNESDAY

1<sup>st</sup>, 9:00 AM – noon  
Mar. 20, 7:00 PM

Lutheran Quilters Group  
VLC ZOOM Council Meeting

THURSDAY

6:30-7:30 PM  
Mar. 28, 5:00 pm

VCN Family Caregivers Support Group at VLC  
IFCH Dinner, prepared by VLC, served at VPC

FRIDAY

7:00 – 8:30 PM

AA Group for Men



**REMAINING HOLY WEEK – EASTER SCHEDULE OF SERVICES**

- MAR 24 – PALM SUNDAY 10:30 AM @ VLC w/ CHS (Fr. Evan Clendenin presiding and preaching)
- MAR 25, 26, 27– MON, TU, WED 6:00 PM @ VPC
- MAR 28 - MAUNDY THURSDAY 5:30 PM @ CHS w/ VLC (Fr. Clendenin & Pr. J. M. Barich)
- MAR 28 – MAUNDY THURSDAY 7:00 PM @ VPC
- MAR 29 - GOOD FRIDAY 7:00 PM @ VPC w/ VLC & CHS (Pr. Weber preside & preach; Pr. Barich & Fr. Clendenin participate)
- MAR 31 – EASTER SUNRISE 6:45 AM @ CAMP BURTON
- MAR 31 – EASTER SUNDAY 10:00 AM @ CHS
- MAR 31 – EASTER POTLUCK BRUNCH 9:00 – 10:00 AM @ VLC Please bring your favorite breakfast dish to share! Coffee & juice will be provided.
- MAR 31 – EASTER SUNDAY SERVICE 10:30AM @ VLC



**Vashon Lutheran Church  
Rev. John Michael Barich, Care Pastor  
(206)422-1974)**

**P.O. Box 2930, Vashon WA 98070  
18623 Vashon Hwy. SW 98070**

**Church Office Hours:**

**Tuesday – Friday 12 PM – 3 PM**

**Phone: (206) 463-2655**

**Email: [vlc98070@centurytel.net](mailto:vlc98070@centurytel.net)**

**Website: [www.vashonlutheran.org](http://www.vashonlutheran.org)**

## Hymns for March 24, 2024

ELW, 344, v. 1, 3 & 4	All Glory, Laud & Honor
ELW, 186	Create in Me a Clean Heart
ELW, 485	I Am the Bread of Life
ELW, 353	Were You There
ELW, 338	Beneath the Cross of Jesus