

# VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY  
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT  
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



**Vashon Lutheran Church**  
**Fourth Sunday of Easter**  
**April 21, 2024**

*The image of the good shepherd show us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, on of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.*

**PRELUDE**

Dinah Helgeson

**CANDLELIGHTING**

Frank Ericksen, Acolyte

**GREETING/ANNOUNCEMENTS**

Jack Kirkman, Lay Leader

*Congregation stands as able*

**THANKSGIVING FOR BAPTISM**

Rev. John Michael Barich

P: Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

P: Immersed in the promises of baptism,

let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**C: Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

*Gathering Hymn (next page):*

**ELW, #502**

## The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877  
 Music: ST. COLUMBA, Irish tune

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. **C: And also with you.**

*KYRIE (next page): fr. "Tree of Life", Pew Edition, by Marty Haugen, pg. 6*

Dianne Kutzke, Cantor

KYRIE

1. In peace, let us pray to the Lord:

5. Lord, have mer - cy, Christ, have mer - cy,

9. 1. For the reign of  
2. For your peo - ple

Lord, have mer - cy, mer - cy on us all.

14. God, here and who for have peace through - out give the world, for the

17. u - ni - ty of all, let us pray to the Lord:  
strength to live your word, let us pray to the Lord:

21. Lord, have mer - cy, Christ, have mer - cy, Lord, have

25. Help, save, and de - fend us, O

mer - cy, mer - cy on us all.

30. God. A men.

Simple ending To Hymn of Praise\*

# GLORY TO GOD

Strong ♩ = ca. 56-58

♩ Refrain



Glo-ry to God, Glo-ry to God,

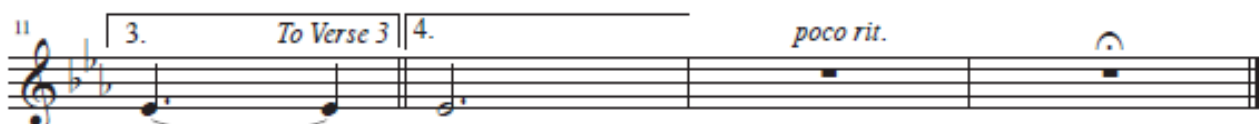


Glo - ry to God in the high - est, and peace to God's peo - ple,



peace to God's peo - ple, peace to God's peo - ple on earth.

1.2. To Verses 1 and 2



earth. earth.

*poco rit.*

To Prayer of the Day

## Verse 1



I Lord God, heav-en - ly King, al - might - y God- and Fa - ther, we



wor - ship you, we\_ give\_ you thanks, we praise you for your glo - ry.

D.S.

## Verse 2





II Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of





God, you take a - way the\_ sin of the world: have

30  
  
 mer - cy on us. [I+II] You are seat - ed at the

33  
  
 right hand of the Fa - ther: re - ceive our prayer. D.S.

Verse 3  
 37  
  
 [I] For you a-lone are the Ho - ly One, you a-lone are the Lord,\_\_\_

41  
  
 [II] You a-lone are the Most\_\_\_ High, Je - sus Christ, with the

44  
  
 Ho - ly Spir - it, [I+II] in the glo - ry of God the Fa - ther. D.S.

**PRAYER OF THE DAY:**

P: Let us pray. O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Congregation sits*

**FIRST READING: Acts 4:5-12**

Rev. Dr. Joe Kutzke, Lector (L)

Lector: A reading from Acts, Chapter 4.

L: The next day [the] rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders; it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.” Word of God, word of life. **Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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The LORD<sup>1</sup> is my shepherd; \*I shall not<sup>1</sup> be in want.

**The LORD makes me lie down<sup>1</sup> in green pastures \*and leads me be-<sup>1</sup>side still waters.**

You restore my<sup>1</sup> soul, O LORD, \*and guide me along right pathways<sup>1</sup> for your name's sake.

**Though I walk through the valley of the shadow of death, I shall<sup>1</sup> fear no evil;**

**\*for you are with me; your rod and your staff, they<sup>1</sup> comfort me.**

You prepare a table before me in the presence<sup>1</sup> of my enemies;

\*you anoint my head with oil, and my cup is<sup>1</sup> running over.

**Surely goodness and mercy shall follow me all the days<sup>1</sup> of my life,**

**\*and I will dwell in the house of the<sup>1</sup> LORD forever.**

**SECOND READING: 1 John 3:16--24**

Rev. Dr. Joe Kutzke, Lector

L: A reading from 1 John, Chapter 3.

L: We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us. Word of God, word of Life. **C: Thanks be to God.**

*Please stand as able*

**GOSPEL ACCLAMATION** (next page): from "Tree of Life", by Marty Haugen, p. 10

## GOSPEL ACCLAMATION

Al - le - lu - ia,  
Al - le - lu - ia, Lord, to whom shall we go? For  
you have the words, you have the words, the words of e -  
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

### GOSPEL: John 10:11-18

Rev. John Michael Barich

P: The holy gospel according to John.

**C: Glory to you, O Lord.**

P: [Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Congregation may be seated

**MESSAGE:**

Rev. John Michael Barich

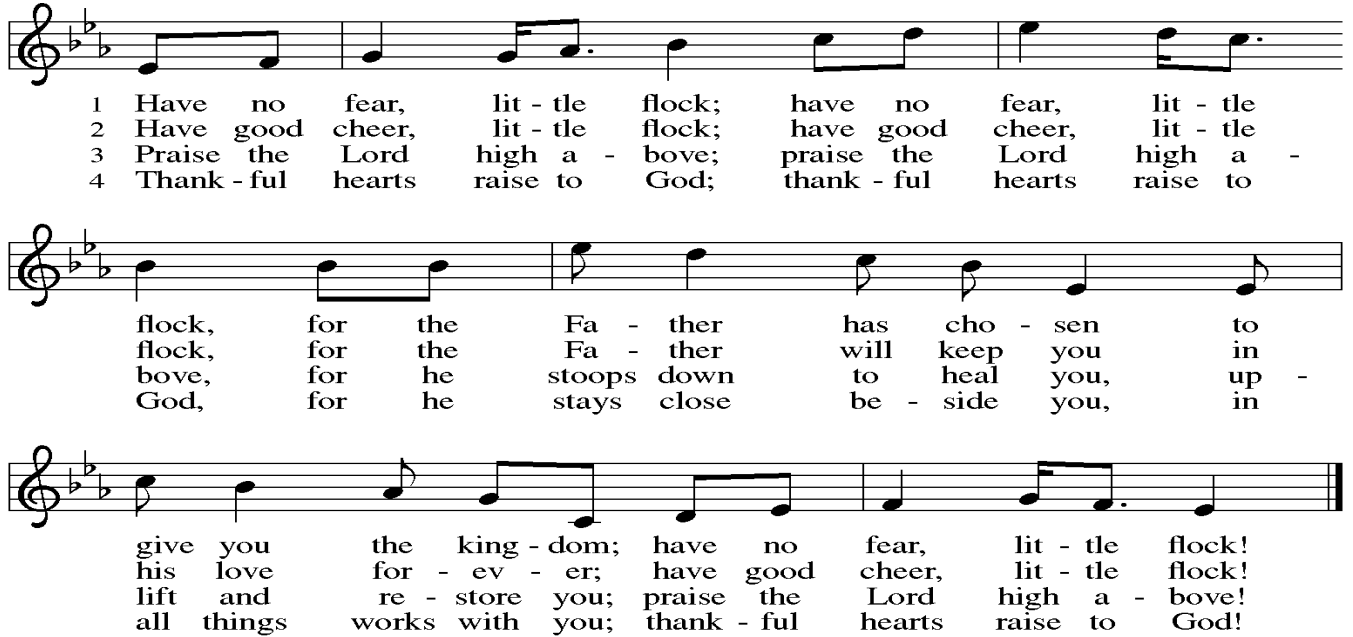
Please stand as able

*\*Hymn of the Day (next page):*

**ELW #764**



## Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
 3 Praise the Lord high a - bove; praise the Lord high a -  
 4 Thank - ful hearts raise to God; thank - ful hearts raise to

flock, for the Fa - ther has cho - sen to  
 flock, for the Fa - ther will keep you in  
 bove, for he stoops down to heal you, up -  
 God, for he stays close be - side you, in

give you the king - dom; have no fear, lit - tle flock!  
 his love for - ev - er; have good cheer, lit - tle flock!  
 lift and re - store you; praise the Lord high a - bove!  
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
 Text and music © 1973 Concordia Publishing House.

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### APOSTLES' CREED:

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*Be seated*)**

### PRAYERS OF INTERCESSION:

Harriet Shull Nelson, Assisting Minister (A)

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A: Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace, **hear our prayer.**

A: Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation that we may be better stewards of the world around us. God of grace, **hear our prayer.**

A: Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace, **hear our prayer.**

A: Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable. We lift up all those in need, either silently or aloud... God of grace, **hear our prayer.**

A: Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace, **hear our prayer.**

A: Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day. God of grace, **hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

**OFFERING/OFFERTORY RESPONSE:**

*ELW, #512*

### Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
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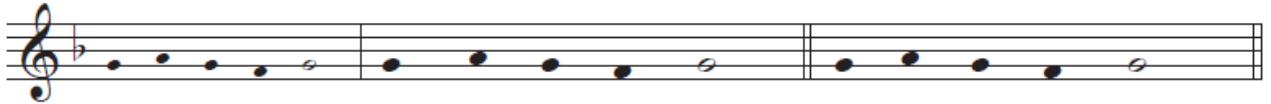
**OFFERING PRAYER:**

P: Let us pray.

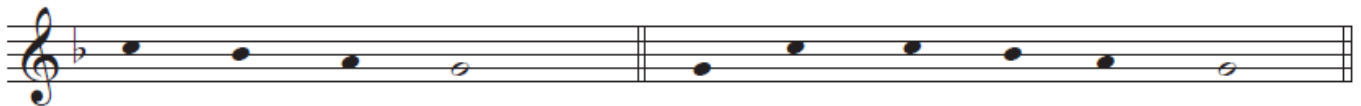
**C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.** *Please stand as able*

*The Great Thanksgiving: "Tree of Life", p. 18, 20, by M. Haugen Rev. J. M. Barich, Cantor (P)*

**The GREAT THANKSGIVING**



The Lord be with you.  And al - so with you.

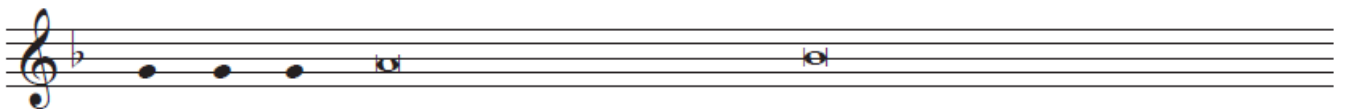


Lift up your hearts.  We lift them to the Lord.



Let us give thanks to the Lord our God.  It is right to give our thanks and praise.

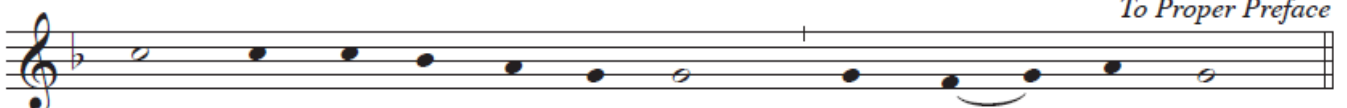
**PREFACE OPENING**



It is in - deed right and good that we should everywhere and



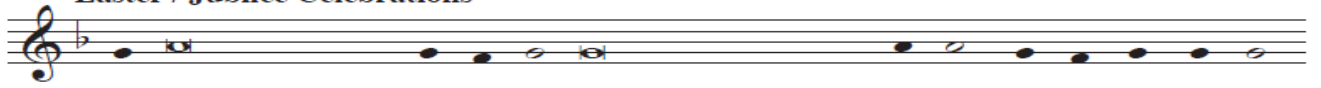
al - ways of - fer thanks and praise to you, Ho - ly



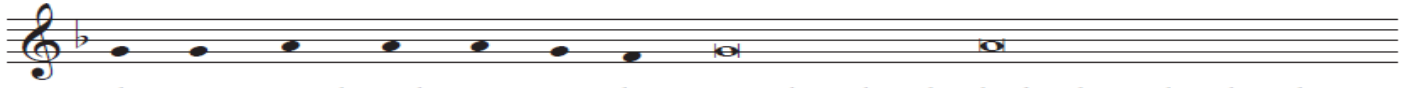
God, might - y and im - mor - tal, through Christ, our Lord...

*To Proper Preface*

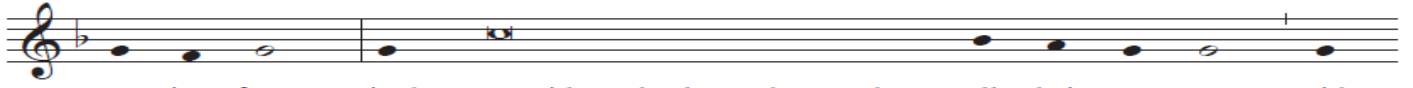
Easter / Jubilee Celebrations



☐ The day of your final Ju - bi - lee dawned in your Son, Je - sus, your A - noint - ed One



who an - nounced good news to the poor, bound up the broken - hearted, and set the



cap - tives free. And so with earth, sky, and sea and all their crea - tures, with



an - gels and arch - an - gels and the whole com - pa - ny of heav - en we



praise your name and join their un - end - ing hymn.

*To Holy, Holy*

**HOLY, HOLY**



*Introduction omitted when Preface is sung.*

☑ Ho - ly, ho - ly, ho - ly, Lord,



God of pow - er and might, heav - en and earth are full of your



glo - ry. Ho - san - na, ho - san - na, ho -



san - na in the high - est. Bless - ed is he,



bless - ed is he who comes in the name - of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

*Communion Hymn #1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by Marty Haugen*

### LAMB OF GOD

The musical score is written on a single treble clef staff in 3/4 time with a key signature of one flat (Bb). It consists of five lines of music with lyrics underneath. The first line is an instrumental introduction. The second line begins with a repeat sign and a first ending bracket. The third line continues the melody and includes a first ending bracket. The fourth line includes a second ending bracket. The fifth line concludes the piece.

6  
Lamb of God, you take a - way the sins of the world: have

10  
mer - cy on us. Lamb of

14  
Lamb of God, you take a - way the sins of the

19  
world: grant us your peace, grant us your peace.

# I Am the Bread of Life

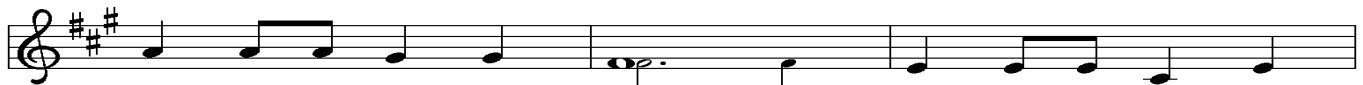
Leader or All



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion,  
 5 Yes, Lord, . . . . . I be - lieve that . . . .



come to me shall not the hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . .



lieve in me shall not thirst. No one can come to  
 eat . . . . . of this bread, and you shall . . . live for -  
 drink . . . . . of his blood, and drink . . . . . of his  
 lieve . . . . . in . . . . . me, e - ven . . . though you  
 Son . . . . . of . . . . . God, who . . . . . have . . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . . the . . . . . world. . . . .

Refrain

All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
 Music: I AM THE BREAD, Suzanne Toolan, RSM  
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.** *Congregation stands as able*

### PRAYER AFTER COMMUNION

P: Let us pray. Shepherd God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

### BLESSING:

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!** The God of resurrection power, the Christ of unending joy and the Spirit of Easter hope ✠ bless you now and always. **C: Amen**

*Sending Song:*

*ELW, #414*

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

**DISMISSAL:**

P: Alleluia! Go in peace. Rejoice and be glad. **C: Thanks be to God. Alleluia!**

**POSTLUDE:**

Dinah Helgeson

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Worship Assistants This Morning:

Guest Pastor – Rev. John Michael Barich  
Assisting Minister – Harriet Shull Nelson  
Lector – Rev. Dr. Joe Kutzke  
Communion Assistant – Janet Williams  
Usher – Jim Dam  
Musician – Dinah Helgeson  
Cantors – Dianne Kutzke, Rev. John Barich  
Communion Set Up – Martha Gebhard

Worship Assistants Next Week (4/28/24):

Care Pastor – Rev. Wayne Bacus  
Assistant Minister – TBA  
Lector – TBA  
Communion Assistant – Janet Williams  
Usher – Jim Dam  
Musician – Marita Ericksen  
Cantor – TBA  
Communion Set Up – Sindy Rice

ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!

Contact Gail Larson (206/567-4779) with your prayer requests.

IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: [pattewags@aol.com](mailto:pattewags@aol.com) to help.

The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715.  
Email: [contact@vashoncarenetwork.org](mailto:contact@vashoncarenetwork.org); website: [www.vashoncarenetwork.org](http://www.vashoncarenetwork.org)

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, [kshafel@comcast.net](mailto:kshafel@comcast.net), cell: 206.718-1458 or Tory Hayes, 206.304-4544, [victoriansmith@comcast.net](mailto:victoriansmith@comcast.net).

OUR FAITH IN ACTION

SUNDAY

1<sup>st</sup>  
10:30 AM  
6:30 – 8:30 PM

Food Bank Sunday  
Worship Service, followed by coffee & cookies  
AA Group

MONDAY

10:00 AM  
4<sup>th</sup>, 6:00 – 8:00 PM

Intercessory Prayer Group  
VCN Board Meeting

TUESDAY

2<sup>nd</sup>, 9:00 AM – 1:00 PM  
3<sup>rd</sup>, 10:00 AM – noon

Quilt Sewers Group  
Vashon Quilting Group

WEDNESDAY

1<sup>st</sup>, 9:00 AM – noon

Lutheran Quilters Group

THURSDAY

6:30-7:30 PM  
Apr. 25, 5:00 pm  
April 25, 7:00 PM

VCN Family Caregivers Support Group at VLC  
IFCH Dinner, prepared by VLC, served at VPC  
VLC Council Meeting via ZOOM

FRIDAY

7:00 – 8:30 PM

AA Group for Men



**SATURDAY**

April 13, 11:00 AM – 1:00 PM

April 27, 10:00 AM – 2:00 PM

May 18, 9:00 AM – 4:00 PM

Care Closet Open House & Giveaway

Vashon Health Fair, @ Methodist Church

Synod Assembly at Grace Lutheran, Des Moines



**Vashon Lutheran Church**

**Rev. John Michael Barich, Care Pastor  
(206)422-1974**

**P.O. Box 2930, Vashon WA 98070  
18623 Vashon Hwy. SW 98070**

**Church Office Hours:**

**Tuesday – Friday 12 PM – 3 PM**

**Phone: (206) 463-2655**

**Email: [vlc98070@centurytel.net](mailto:vlc98070@centurytel.net)**

**Website: [www.vashonlutheran.org](http://www.vashonlutheran.org)**

## Hymns for April 21, 2024

ELW, 502

The king of Love My Shepherd Is

ELW, 764

Have No Fear Little Flock

ELW, 512

Lord, Let My Heart Be Good Soil

ELW, 485

I Am the Bread of Life

ELW, 414

Holy God, We Praise Thy Name