## VASHON LUTHERAN CHURCH



First Sunday of Lent
Feb. 18, 2024
10:30 AM Worship

# Vashon Lutheran Church <br> First Sunday of Lent 

Feb. 18, 2024

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

CANDLELIGHTING
GREETING/ANNOUNCEMENTS
Congregation stands as able

Frankie Ericksen, Acolyte
Rev. John Michael Barich

## Brief Order of Confession and Forgiveness

## Stand

P] Returning again to the waters of our baptism, we begin in the name of the Father and of the II Son and of the Holy Spirit.
$P$ Let us confess our $\sin$ before God and in the presence of one another.

Silence for reflection and self-examination.
(P) Gracious and merciful God,

C] We confess to you the truth of our broken lives.
We have not trusted your promises or walked in your ways. We have hoarded and squandered the gifts of your creation. We have failed to welcome the stranger and the outcast, or make room at the table for the homeless and the hungry. We have neither worked to release the oppressed nor admitted our own captivities.
Forgive our sin, heal our lives, and set us free that we might live with your whole creation in the justice and joy of your promised future.

P] God, who is merciful and kind, slow to anger and abounding in steadfast love, hears the cries of all who plead for mercy and, in these last days, has sent Christ Jesus to announce the good news of forgiveness and release to all who are bound by guilt or broken by shame, that they might praise God and serve the world with glad and generous hearts.
P) For freedom Christ has set you free.

C
Thanks be to God.

## I Want Jesus to Walk with Me



Text: African American spiritual
Music: SOJOURNER, African American spiritual; arr. hymnal version
Arr. © 2006 Augsburg Fortress.
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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

KYRIE (next page): from "Tree of Life", Pew Edition, by Marty Haugen, pg. 6 Marita Ericksen, Cantor

## KYRIE



## GLORY TO GOD



Verse 1



## PRAYER OF THE DAY:

P: Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## FIRST READING: Genesis 9:8-17

Nancy Lee Spears, Lector (L)
Lector: A reading from Genesis, Chapter 9.
L: God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds,

I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."
Word of God, word of life. Thanks be to God.


Psalm tone reproduced from Psalter for Worship Year $C \odot 2006$ Augsburg Fortress.
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To ${ }^{I}$ you, O Lord, *I lift ${ }^{\dagger}$ up my soul.
My God, I put my trust in you; let me not be ${ }^{1}$ put to shame,
*nor let my enemies triumph ${ }^{\mid}$over me.
Let none who look to you be ' put to shame;
*rather let those be put to shame ${ }^{I}$ who are treacherous.
Show me your ${ }^{\mid}$ways, $O$ LORD, * and teach ${ }^{\mid}$me your paths.
Lead me in your ${ }^{1}$ truth and teach me,
*for you are the God of my salvation; in you have I trusted all ${ }^{1}$ the day long.
Remember, O LORD, your compas- ${ }^{\prime}$ sion and love, *for they are from ${ }^{\mid}$everlasting.
Remember not the sins of my youth and ${ }^{\mid}$my transgressions;
*remember me according to your steadfast love and for the sake of your good- ${ }^{\prime}$ ness, O LoRD
You are gracious and up- ${ }^{\mid}$right, $O$ Lord; *therefore you teach sinners ${ }{ }^{\prime}$ in your way.
You lead the low- ${ }^{1}$ ly in justice *and teach the low- ${ }^{1}$ ly your way.
All your paths, $O$ LORD, are steadfast ${ }^{\mid}$love and faithfulness

* to those who keep your covenant and your ${ }^{\mid}$testimonies.


## SECOND READING: 1 Peter 3:18-22

Nancy Lee Spears, Lector
L: A reading from 1 Peter, Chapter 3.
L: ${ }^{18}$ Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ${ }^{19}$ in which also he went and made a proclamation to the spirits in prison, ${ }^{20}$ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ${ }^{21}$ And baptism, which this prefigured, now saves you-not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ${ }^{22}$ who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.
Word of Life. Thanks be to God. Please stand as able


GOSPEL: Mark 1:9-15
Rev. John Michael Barich
P: The Holy Gospel according to Mark, Chapter 1.
C: Glory to you, O Lord.
P: In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P: The gospel of the Lord.
C: Praise to you, O Christ.

## Congregation sits

MESSAGE:
Rev. John Michael Barich

## Thy Holy Wings



Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune
Text $\odot 1983$ Gracia Grindal, admin. Selah Publishing Co., Inc., agent.
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## APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Please sit

## PRAYERS OF INTERCESSION:

June Langland, Assisting Minister (A) A: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A: God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people.
Hear us, O God, your mercy is great.
A: God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God, your mercy is great.

A: God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God, your mercy is great.

A: God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. We lift up all those in need, either silently or aloud... Hear us, O God, your mercy is great.

A: God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling.
Hear us, O God, your mercy is great.
A: God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God, your mercy is great.

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. C: Amen.

P: The peace of the Lord Jesus Christ be with you all. C: And also with you.
P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.
OFFERING/OFFERTORY RESPONSE: ELW, \#314


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## OFFERING PRAYER:

P: Let us pray. Merciful God,
[G] Everything in heaven and earth belongs to you.
We joyfully release what you have entrusted to us.
May these gifts be signs of our whole lives returned to you,
dedicated to the healing and unity of all creation,

## Amen. Congregation stands as able

## GREAT THANKSGIVING:

P: The Lord be with you. C: And also with you.
P: Lift up your hearts. C: We lift them to the Lord.
P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

## PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
HOLY, HOLY


## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of $\sin$. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Invitation to Communion: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

Communion Hymn \#1: "Lamb of God" from"Tree of Life", p. 17, by Marty Haugen
LAMB OF GOD


## Savior, like a Shepherd Lead Us



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours. Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray. Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you. Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847
Music: BRADBURY, William B. Bradbury, 18I6-1868

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. C: Amen.

## PRAYER AFTER COMMUNION:

P: Let us pray. Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

## BLESSING:

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, $\ddagger$ bless you and remain with you always. C: Amen

## By Your Hand You Feed Your People



Christ's own bod-y, blessed and bro-ken, cup o'er-flow-ing, life out - poured,


Text: Susan R. Brieh1, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
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## DISMISSAL:

P: Go in peace. Share your bread. C: Thanks be to God.

Worship Assistants This Morning:
Care Pastor - Rev. John Michael Barich
Assisting Minister - June Langland
Lector - Nancy Lee Spears
Communion Assistant - Dianne Kutzke
Usher - Jim Dam
Musician - Marita Ericksen
Cantors - Dr. Gary Koch, Marita Ericksen
Communion Set Up - Dianne \& Rev. Joe Kutzke

Worship Assistants next week (2/25/24:
Care Pastor - Rev. John Michael Barich
Assistant Minister - TBA
Lector - TBA
Communion Assistant - TBA
Usher - Jim Dam
Musician - Marita Ericksen
Cantors - Marita Ericksen, Rev. John Barich
Communion Set Up - TBA

## ANNOUNCEMENTS

Thank you, Rev. John Michael Barich for your participation in worship today at VLC!
Contact Gail Larson (206/567-4779) with your prayer requests.
VLC Annual Congregational Meeting is today, Sunday, Feb. 18, after worship, in the fellowship hall. Members are encouraged to attend this important meeting to elect the nominating committee, appoint assembly delegates, listen to committee reports \& vote on the 2024 budget. Refreshments will be served.

IFCH Dinner Program: VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: pattewags@aol.com to help.

The Care Closet, Medical Equipment/Supplies - 206-473-8715. Vashon Care Network 206-473-8715. Email: contact@vashoncarenetwork.org; website: www.vashoncarenetwork.org

VCN FAMILY CAREGIVERS SUPPORT GROUP - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30-7:30 PM at VLC. ?? Call Kathy Shafel, kshafel@comcast.net, cell: 206.718-1458 or Tory Hayes, victoriansmith@comcast.net, 206.304-4544.

## OUR FAITH IN ACTION

SUNDAY
$1^{\text {st }}$
10:30 AM
6:30-8:30 PM
Feb. 18, 2024, following worship
MONDAY
10:00 AM
$4^{\text {th }}, 6: 00-8: 00$ PM
TUESDAY
$2^{\text {nd }}, 9: 00$ AM - 1:00 PM
$3^{\text {rd }}, 10: 00$ AM - noon
WEDNESDAY
Feb. 14, 11:00 AM
$1^{\text {st }}, 9: 00 \mathrm{AM}$ - noon
Mar. 20, 7:00 PM
THURSDAY
6:30-7:30 PM
$4^{\text {th }}, 5: 00$ PM

Food Bank Sunday
Worship
AA Group
VLC Annual Congregational Meeting

Intercessory Prayer Group
VCN Board Meeting

Quilt Sewers Group
Vashon Quilting Group

Ash Wednesday Service @ VLC
Lutheran Quilters Group
VLC ZOOM Council Meeting

VCN Family Caregivers Support Group at VLC
IFCH Dinner prepared by VLC, served at VPC

## LENT - EASTER SCHEDULE OF SERVICES

FEB 21 - MAR 20, MID-WEEK
MAR 24 - PALM SUNDAY
MAR 25, 26, 27- MON, TU, WED
MAR 28 - MAUNDY THURSDAY
MAR 28 - MAUNDY THURSDAY
MAR 29 - GOOD FRIDAY
MAR 31 - EASTER SUNRISE MAR 31 - EASTER SUNDAY
MAR 31 - EASTER BRUNCH
MAR 31 - EASTER SUNDAY SERVICE @ 10:30AM @ VLC Presbyterian Church preaching)
6:00 PM @ VPC
5:30 PM @ CHS w/ VLC
7:00 PM @ VPC
6:45 AM @ CAMP BURTON
10:00 AM @ CHS
9:00 AM @ VLC

5:00 PM, WEDS. TAIZE 30-MINUTE SERVICE @ Vashon
10:30 AM @ VLC w/ CHS (Fr. Evan Clendenin presiding and

7:00 PM @ Vashon Presbyterian Church W/ VLC \& CHS


Vashon Lutheran Church
Rev. John Michael Barich, Care Pastor (206)422-1974)

## P.O. Box 2930, Vashon WA 98070 <br> 18623 Vashon Hwy. SW 98070

Church Office Hours:
Tuesday - Friday 12 PM - 3 PM
Phone: (206) 463-2655
Email: vlc98070@centurytel.net
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# Hymns for Feb. 18, 2024 

ELW, 325

ELW, 613

ELW, 186

ELW, 789

ELW, 469

## I Want Jesus to Walk with Me

Thy Holy Wings

Create in Me a Clean Heart

Savior, Like a Shepherd, Lead Us
by Your Hand You Feed Your People

