

# VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY  
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT  
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



**Vashon Lutheran Church**  
**Fifth Sunday of Easter**  
**April 28, 2024**

*This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

**PRELUDE**

Marita Ericksen

**CANDLELIGHTING**

Frank Ericksen, Acolyte

**GREETING/ANNOUNCEMENTS**

Jack Kirkman, Lay Leader

*Congregation stands as able*

**THANKSGIVING FOR BAPTISM**

Rev. Wayne Bacus

P: Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

P: Immersed in the promises of baptism,

let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**C: Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

*Gathering Hymn (next page):*

*ELW, #366, vs. 1, 2 & 5*

## The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909  
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. **C: And also with you.**

*KYRIE (next page): fr. "Tree of Life", Pew Edition, by Marty Haugen, pg. 6*

Dr. Gary Koch, Cantor

KYRIE

[A] In peace, let us pray to the Lord:

5

[C] Lord, have mer - cy, Christ, have mer - cy.

9

[A] 1. For the reign of  
[A] 2. For your peo - ple

— Lord, have mer - cy, mer - cy on us all.

14

God, and for peace through - out the world, for the  
here who have come to give you praise, for the

17

u - ni - ty of all, let us pray to the Lord:  
strength to live your word, let us pray to the Lord:

21

[C] Lord, have mer - cy, Christ, have mer - cy, Lord, have

25

[A] Help, save, and de - fend us, O

mer - cy, mer - cy on us all.

30

God. [C] A men.

Simple ending To Hymn of Praise\*

# GLORY TO GOD

Strong ♩. = ca. 56-58

♩ Refrain



☐ Glo-ry to God, Glo-ry to God,

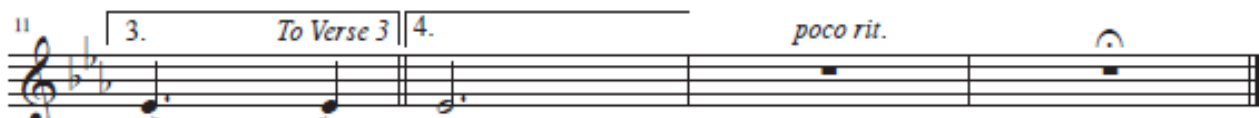


Glo - ry to God in the high - est, and peace to God's peo - ple,



1., 2. To Verses 1 and 2

peace to God's peo - ple, peace to God's peo - ple on earth.



3. To Verse 3 4.

*poco rit.*

earth. earth.

To Prayer of the Day

## Verse 1



☐ Lord God, heav-en - ly King, al - might - y God- and Fa - ther, we



wor - ship you, we\_ give\_ you thanks, we praise you for your glo - ry.

D.S.

## Verse 2



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the\_ sin of the world: have

30

mer - cy on us. I+II You are seat - ed at the

33

right hand of the Fa - ther: re - ceive our prayer. D.S.

Verse 3

37

I For you a - lone are the Ho - ly One, you a - lone are the Lord, —

41

II You a - lone are the Most High, Je - sus Christ, with the

44

Ho - ly Spir - it, I+II in the glo - ry of God the Fa - ther. D.S.

**PRAYER OF THE DAY:**

P: Let us pray. O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** Congregation sits

**FIRST READING: Acts 8:26-40**

Martha Gebhard, Lector (L)

Lector: A reading from Acts, Chapter 8.

L: An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation?

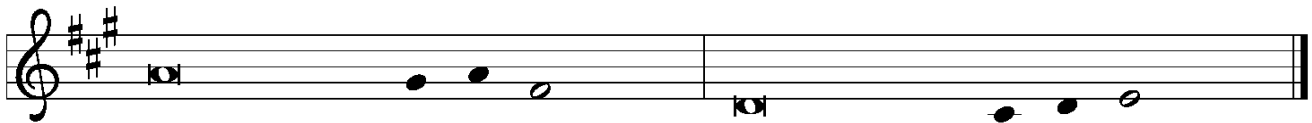
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God, word of life. **Thanks be to God.**

**PSALM: Psalm 22:25-31**

Dr. Gary Koch, Cantor



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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From you comes my praise in the <sup>l</sup> great assembly;

\*I will perform my vows in the sight of those who <sup>l</sup> fear the LORD.

**The poor shall eat <sup>l</sup> and be satisfied,**

\***Let those who seek the LORD give praise! May your hearts <sup>l</sup> live forever!**

All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;

\*all the families of nations shall bow <sup>l</sup> before God.

**For dominion belongs <sup>l</sup> to the LORD, \*who rules o- <sup>l</sup> ver the nations.**

Indeed, all who sleep in the earth shall bow <sup>l</sup> down in worship;

\*all who go down to the dust, though they be dead, shall kneel be- <sup>l</sup> fore the LORD.

**Their descendants shall <sup>l</sup> serve the LORD,**

\***whom they shall proclaim to genera- <sup>l</sup> tions to come.**

They shall proclaim God's deliverance to a people <sup>l</sup> yet unborn,

\*saying to them, “The <sup>l</sup> LORD has acted!”

**SECOND READING: 1 John 4:7--21**

Martha Gebhard, Lector

L: A reading from 1 John, Chapter 4.

L: Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be



the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. Word of God, word of Life. **C: Thanks be to God.** *Stand as able*

**GOSPEL ACCLAMATION** (next page): from "Tree of Life", by Marty Haugen, p. 10

**GOSPEL ACCLAMATION**

Al - le - lu - ia,  
Al - le - lu - ia, Lord, to whom shall we go? For  
you have the words, you have the words, the words of e -  
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

**GOSPEL: John 15:1-8**

Rev. Wayne Bacus

P: The holy gospel according to John. **C: Glory to you, O Lord.**

P: [Jesus said:] "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire,



and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.” P: The gospel of the Lord. C: Praise to you, O Christ. Congregation may be seated

**MESSAGE:**

Rev. Wayne Bacus

Please stand as able

*Hymn of the Day:*

ELW #376

**Thine Is the Glory**

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay. Thine is the glo - ry, ris - en, con-qu'ring  
death hath lost its sting! to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**APOSTLES' CREED:**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (Be seated)**

**PRAYERS OF INTERCESSION:**

June Langland, Assisting Minister (A)

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A: We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace, **hear our prayer.**

A: For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness. God of grace, **hear our prayer.**

A: For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace, **hear our prayer.**

A: For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering. We lift up all those in need, either silently or aloud... God of grace, **hear our prayer.**

A: For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace, **hear our prayer.**

A: With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace, **hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **C: Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.**

P: (At the end of passing of the peace) Now is the time for the sharing of our gifts to God.

**OFFERING/OFFERTORY RESPONSE:**

*ELW, #512*

### Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.  
Lord, let my heart be good soil, where love can grow and peace is un-der-stood.  
When my heart is hard, break the stone a - way. When my heart is cold,  
warm it with the day. When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

**OFFERING PRAYER:**

P: Let us pray.

**C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.** *Please stand as able*

**GREAT THANKSGIVING:**

P: The Lord be with you. **C: And also with you.** P: Lift up your hearts. **C: We lift them to the Lord.** P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

**PREFACE:** P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY**

*Introduction omitted when Preface is sung.*

Ho - ly, ho - ly, ho - ly, Lord,

5 God of pow - er and might, heav - en and earth are full of your

9 glo - ry. Ho - san - na, ho - san - na, ho -

12 san - na in the high - est. Bless - ed is he,

15 bless - ed is he who comes in the name - of the Lord. Ho -

18 san - na, ho - san - na, ho - san - na in the

21 high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION/LORD'S PRAYER/COMMUNION:

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P: **Invitation to Communion:** This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here.

*Communion Hymn #1: "Lamb of God", from "Tree of Life", Pew Edition, p. 17, by Marty Haugen*

### LAMB OF GOD

The musical score is written in treble clef with a key signature of one flat (Bb) and a time signature of 3/4. It consists of five staves of music with lyrics underneath. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of Lamb of God, you take a-way the sins of the world: grant us your peace, grant us your peace." There are first and second endings indicated by brackets and the numbers 1. and 2. above the staves.

*Communion Hymn #2(next page):*

*ELW, #379*

## Now the Green Blade Rises

1 Now the green blade ris - es, from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain;  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,

love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;

love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958  
 Music: NOËL NOUVELET, French carol  
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.  
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Communion Hymn #3:

ELW, #385

## Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might - y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joice and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.  
 Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615  
 Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.** *Congregation stands as able*

**PRAYER AFTER COMMUNION**

P: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

**BLESSING:**

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!** The God of resurrection power, the Christ of unending joy and the Spirit of Easter hope ✠ bless you now and always. **C: Amen**

*Sending Song:*

*ELW, #389, vs. 1, 4 & 5*

**Christ Is Alive! Let Christians Sing**

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but say - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers, still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936  
 Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789  
 Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.  
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**DISMISSAL:**

P: Alleluia! Go in peace. Rejoice and be glad. C: **Thanks be to God. Alleluia!**

**POSTLUDE:**

Marita Ericksen

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**Worship Assistants This Morning:**

Guest Pastor – Rev. Wayne Bacus  
Assisting Minister – June Langland  
Lector – Martha Gebhard  
Communion Assistant – Janet Williams  
Usher – Jim Dam  
Musician – Marita Ericksen  
Cantor – Dr. Gary Koch  
Communion Set Up – Sindy Rice

**Worship Assistants Next Week (5/5/24):**

Care Pastor – Rev. John Michael Barich  
Assistant Minister – Sindy Rice  
Lector – Marlys Svensson  
Communion Assistant – Janet Williams  
Usher – Jim Dam  
Musician – Marita Ericksen  
Cantors – TBA, Rev. John Barich  
Communion Set Up – Sindy Rice

**ANNOUNCEMENTS**

**Thank you, Rev. Wayne Bacus** for your participation in worship today at VLC!

**Contact Gail Larson (206/567-4779)** with your prayer requests.

**IFCH Dinner Program:** VLC provides hand out meals at Vashon Presbyterian Church at 5:00 PM the fourth Thurs. of the month. Contact Patte Wagner: [pattewags@aol.com](mailto:pattewags@aol.com) to help.

**The Care Closet, Medical Equipment/Supplies – 206-473-8715. Vashon Care Network – 206-473-8715.**  
Email: [contact@vashoncarenetwork.org](mailto:contact@vashoncarenetwork.org); website: [www.vashoncarenetwork.org](http://www.vashoncarenetwork.org)

**VCN FAMILY CAREGIVERS SUPPORT GROUP** - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Kathy Shafel, [kshafel@comcast.net](mailto:kshafel@comcast.net), cell: 206.718-1458 or Tory Hayes, 206.304-4544, [victoriansmith@comcast.net](mailto:victoriansmith@comcast.net).

**NW WA ELCA Synod Assembly** – Rev. John Michael Barich, Judy Carr, Jack Kirkman and Patte Wagner are all attending the synod assembly Saturday, May 18. Please pray for our VLC members as they participate in this very important gathering at Grace Lutheran Church in Des Moines, WA.

**OUR FAITH IN ACTION**

**SUNDAY**

1<sup>st</sup>  
10:30 AM  
6:30 – 8:30 PM

Food Bank Sunday  
Worship Service, followed by coffee & cookies  
AA Group

**MONDAY**

10:00 AM  
4<sup>th</sup>, 6:00 – 8:00 PM

Intercessory Prayer Group  
VCN Board Meeting

**TUESDAY**

2<sup>nd</sup>, 9:00 AM – 1:00 PM  
3<sup>rd</sup>, 10:00 AM – noon

Quilt Sewers Group  
Vashon Quilting Group

**WEDNESDAY**

1<sup>st</sup>, 9:00 AM – noon

Lutheran Quilters Group



**THURSDAY**

**6:30-7:30 PM**

**May 23, 5:00 pm**

**May 15, 7:00 PM**

**VCN Family Caregivers Support Group at VLC  
IFCH Dinner, prepared by VLC, served at VPC  
VLC Council Meeting via ZOOM**

**FRIDAY**

**7:00 – 8:30 PM**

**AA Group for Men**

**SATURDAY**

**May 18, 9:00 AM – 4:00 PM**

**Synod Assembly at Grace Lutheran, Des Moines**



**Vashon Lutheran Church  
Rev. John Michael Barich, Care Pastor  
(206)422-1974**

**P.O. Box 2930, Vashon WA 98070  
18623 Vashon Hwy. SW 98070**

**Church Office Hours:  
Tuesday – Friday 12 PM – 3 PM  
Phone: (206) 463-2655**

**Email: [vlc98070@centurytel.net](mailto:vlc98070@centurytel.net)  
Website: [www.vashonlutheran.org](http://www.vashonlutheran.org)**

## Hymns for April 28, 2024

ELW, 366, v. 1-2, 5

The Strife Is O'er, the Battle Done

ELW, 376

Thine Is the Glory

ELW, 512

Lord, Let My Heart Be Good Soil

ELW, 379

Now the Green Blade Rises

ELW, 385

Good Christian Friends Rejoice & Sing

ELW, 389, v. 1, 4 & 5

Christ Is Alive! Let Christians Sing