

# VASHON LUTHERAN CHURCH

WE INVITE YOU TO BRING YOUR OWN SPIRITUAL JOURNEY  
TO WORSHIP WITH US.

NO PART OF YOU NEEDS TO BE LEFT AT THE DOOR.

GOD'S LOVE IS INCLUSIVE, EVER ABUNDANT, AND MEANT  
TO BE EXPRESSED THROUGH OUR ACTIONS IN THE WORLD.

YOU ARE WELCOME HERE!



**Vashon Lutheran Church  
Ascension of Our Lord Sunday  
May 17, 2026, 10:30 AM**

*Prelude*

Marita Ericksen

*In today's readings the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples were told to not gaze up into heaven to look for Jesus (Acts 1:11); we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.*

**GREETING/ANNOUNCEMENTS**

Rev. John Michael Barich

**THANKSGIVING FOR BAPTISM**

Rev. John Michael Barich

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Salvation belongs to our God who is seated on the throne and to the Lamb! **C: Amen.**

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you. **C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**C: Amen. (Stand as able)**

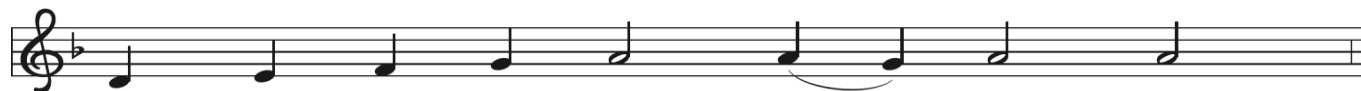
**CANDLELIGHTING**

Frank Ericksen, Acolyte

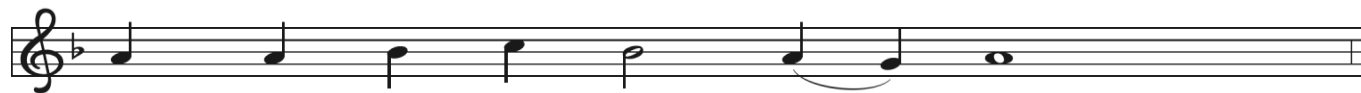
*Gathering Hymn (next page):*

*ELW, #954*

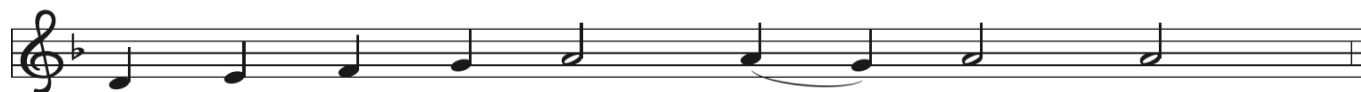
## You, Lord, Are Both Lamb and Shepherd



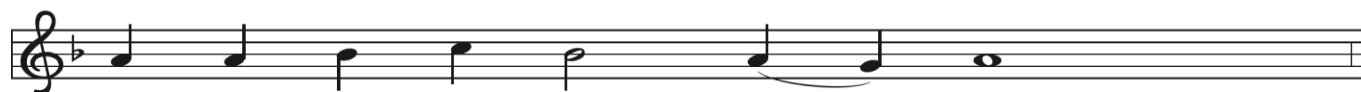
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



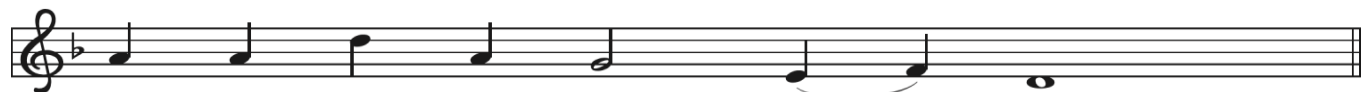
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993  
 Music: PICARDY, French folk tune, 17th cent.  
 Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*Kyrie (next page):*

*ACS, p. 30*

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

*Song of Praise:*

*ACS, p. 30*

1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

**PRAYER OF THE DAY:**

P: Let us pray. Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** (*Please be seated*)

**FIRST READING: Acts 1:11-31**

Rev. Dr. Joe Kutzke, Lector (L)

Lector: A reading from Acts, Chapter 1.

L: [Luke writes:] In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait

there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Word of God, word of life. **Thanks be to God.**

**PSALM 47** (*congregation reads the dark print*)

Rev. Dr. Joe Kutzke, Lector

L: Clap your hands, all you peoples; shout to God with a joyful sound.

**C: For the LORD Most High is to be feared: a great king over all the earth,**

L: who subdues the peoples under us, and the nations under our feet;

**C: who chooses our inheritance for us, the pride of Jacob, whom God loves.**

L: God has gone up with a shout, the LORD with the sound of the ram’s horn.

**C: Sing praises to God, sing praises; sing praises to our king, sing praises.**

L: For God is king of all the earth; sing praises with a song.

**C: God reigns over the nations; God is enthroned on high.**

L: The nobles of the peoples have gathered as the people of the God of Abraham.

The rulers of the earth belong to God, who is highly exalted.

**SECOND READING: Ephesians 1:15-23**

Rev. Dr. Joe Kutzke, Lector

Lector: A reading from Ephesians, Chapter 1.

L: I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Word of God, word of life. **Thanks be to God.** (*Please stand as able*)

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

**GOSPEL: Luke 24:44-53**

Rev. John Michael Barich

P: The Holy Gospel according to Luke, Chapter 24.

**C: Glory to you, O Lord.**

P: [Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and they were continually in the temple blessing God.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated)*

**Message:**

Rev. John Michael Barich

*(Please stand as able)*

## Before the Ancient One, Christ Stands

1 Be - fore the An - cient One, Christ stands, en - robed in cloud and  
 2 Who was, who is, and is to come as ser - vant lived in  
 3 Now in the lat - ter days you call, O Christ, and plead the

bright as snow, five wounds im - print his side, feet, hands, and  
 hu - man sphere; com - pas - sion was his di - a - dem; his  
 prem - ise clear, that pow - er grasped is none at all, and

thorns, the gar - land on his brow. Yet thrones and  
 glo - ry was the gen - tle tear; hu - mil - i -  
 serv - ing shows your Spir - it near. As na - tions

pow'rs fall to the knee and weave a song of maj - es - ty,  
 ty, his pur - ple garb; the heal - ing hand, his roy - al orb.  
 clash and wis - dom wanes, as glo - ries tempt and greed sus - tains,

for what the world ad - mires as gain is not the es - sence  
 Such love drew ire and ire drew death, but God has proved the  
 you bid us choose in ev - 'ry hour, the pow'r of love, the

of Christ's reign, and strength is his, and name and  
 tru - er strength, and through all space the host pro -  
 great - est pow'r, that love may her - ald God's do -

might, be - cause he pit - ied hu - mans' plight.  
 claims the name a - bove all oth - er names.  
 main, and you, at last, may come to reign.

Text: Susan Palo Cherwien, b. 1953  
 Music: CHRIST CHURCH, MINNEAPOLIS, Robert Buckley Farlee, b. 1950  
 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress  
 Music © 2008 Robert Buckley Farlee, admin. Augsburg Fortress

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### APOSTLES' CREED:

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen (Please sit.)**

**PRAYERS OF INTERCESSION:**

Patte Wagner, Assisting Minister (A)

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A: Gracious God, your Son Jesus ascended to fill all time and space and is present with all people. By your Holy Spirit, lead your church and its leaders in faith, hope, and love, and in sharing the presence of Christ. Merciful God, **receive our prayer.**

A: Majestic God, your Son Jesus entrusts his ministry to his followers to care for all you have created. Instill in us a commitment to sustainable ecological practices.

Merciful God, **receive our prayer.**

A: Almighty God, your Son Jesus sits at your right hand and rules the cosmos. Inspire national and local politicians to lead with equity and fairness, raise up advocates and activists for those seeking justice, and cultivate peace throughout the world. Merciful God, **receive our prayer.**

A: Merciful God, your Son Jesus carries with him the scars of suffering as our wounded healer. Guide with your wisdom the work of surgeons, pharmacists, midwives, and all medical specialists, and bring your healing touch to all who are sick. Merciful God, **receive our prayer.**

A: Caring God, your Son Jesus reveals the depths of your love and gathers all people to himself. Accompany us in our work and play to make your presence known in all that we do. Merciful God, **receive our prayer.**

A: Life-giving God, by his death and resurrection, your Son Jesus destroyed death forever. With thanksgiving we remember those who rest from the labors, assured of your promise of everlasting life. Merciful God, **receive our prayer.**

P: Children of God, what is on your hearts this morning? What else shall we pray for? (*Prayers of thanksgiving/petition may be offered aloud here*).... Merciful God, **receive our prayer.**

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

P: The peace of the Lord Jesus Christ be with you all. **C: And also with you.** (*Share the peace.*)

*Offering Response (next page):*

*ELW, #433*

433

## Blessing, Honor, and Glory

Bless - ing, hon - or, glo - ry to the Lamb.  
 Ho - ly, righ - teous, wor - thy is the Lamb.  
 Death could not hold him down, for he is ris - en!  
 Seat - ed up - on the throne, he is the Lamb of God!  
 Bless - ing, hon - or, glo - ry to the Lamb.  
 Ho - ly, righ - teous, wor - thy is the Lamb.  
 Death could not hold him down, for he is ris - en!  
 Seat - ed up - on the throne, he is the Lamb of God!  
 Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly,  
 righ - teous, wor - thy is the Lamb of God.

Text: Geoff Bullock and David Reidy  
 Music: Geoff Bullock and David Reidy  
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BLESSING, HONOR, AND GLORY  
 P.M.

**P:** Let us pray. **C:** Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

**GREAT THANKSGIVING** (next page):

Rev. John Michael Barich, Cantor

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*PREFACE:* Rev. John Michael Barich, Cantor

*ACS, Ascension of Our Lord, Setting 12*

It is indeed right, our du - ty and our joy,  
 that we should at all times and in all places give thanks and praise to you,  
 al - mighty and merciful God, for the glorious resurrection  
 of our Sav - ior Je - sus Christ; who, en - throned forever at  
 your right hand, intercedes for us as our great high priest.  
 And so, with Mary Magdalene and Pe - ter and all the witnesses of the  
 res - ur - rec - tion, with earth and sea and all their crea - tures,  
 and with angels and archangels, cheru - bim and ser - a - phim,  
 we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 God of might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION/LORD’S PRAYER/COMMUNION:**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us sing the prayer Jesus taught us:

*(The Lord’s Prayer, by Albert Hay Malotte.)*

*TFF, #33*

*Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever. Amen.*

**Invitation to Communion:**

P: This is the table, not of this church, but of Jesus Christ. It is made ready for those who love him and those who want to love him more. So come, you who have much faith, and you who have little; come, you who have been here often and you who have not been here in a long time. Come, you who have never been before; come, you who have tried to follow and you who have failed. Come, not because the church invites you; this is Christ, and he invites you to meet him right here. *(Congregation Sits)*

*Communion Hymn #1 (next page):*

*ELW, p. 41*

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn #2:

TFF, #268, (repeat as needed)

268 **Jesus, Name Above All Names**

Je - sus, name a - bove all names, beau - ti - ful

Sav - ior, glo - ri - ous Lord,

man - u - el, God is with us, bless - ed Re -

deem - er, liv - ing Word.

Optional repeat: D, G/A A, Last time: D

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **C: Amen.**

**PRAYER AFTER COMMUNION:**

P: Let us pray. Holy one, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In Jesus' name, **C: Amen.**

**BLESSING:** P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **C: Amen.**

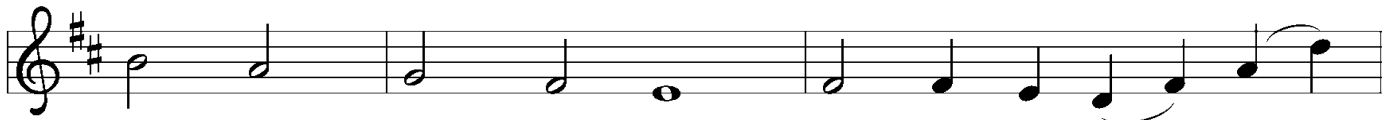
*Sending Song:*

*ELW, #434*

## Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

**Dismissal:** P: Go in peace. Praise the Lord. Alleluia! C: **Thanks be to God. Alleluia!**

***Postlude:***

Marita Ericksen

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**Worship Assistants Today:**

Care Pastor – Rev. John Michael Barich  
Assisting Minister – Patte Wagner  
Lector – Rev. Dr. Joe Kutzke  
Communion Assistant – Gail Larson  
Usher - Jim Dam  
Musician – Marita Ericksen  
Communion Set Up – Gail Larson

**Worship Assistants, next week (5/24/2026):**

Care Pastor – Rev. John Michael Barich  
Assisting Minister – Will Forrester  
Lector – Reidar Dittmann  
Communion Assistant – TBA  
Usher – Jim Dam  
Musician – Dinah Helgeson  
Communion Set Up – TBA

**ANNOUNCEMENTS**

**Thank you, Rev. John Michael Barich, for your leadership in worship today!**

**Sunday Bible study group today, 9:45 – 10:15 AM in the Fellowship Hall.**

**Contact Gail Larson (206/852-4967) with your prayer requests.**

**IFCH Dinner Program** - VLC will provide a meal at Vashon Presbyterian Church at 5:00 PM the fourth Thursday of the month. Contact Cheryl Weise: [cheryl.weise@gmail.com](mailto:cheryl.weise@gmail.com).

**The Care Closet, Medical Equipment/Supplies** – 206-473-8715. **Vashon Care Network** – 206-473-8715. Email: [contact@vashoncarenetwork.org](mailto:contact@vashoncarenetwork.org); website: [www.vashoncarenetwork.org](http://www.vashoncarenetwork.org).

**VCN FAMILY CAREGIVERS SUPPORT GROUP** - Vashon Care Network invites you to join other family caregivers in a safe, supportive space to share the experience of caregiving. Thursdays, 6:30–7:30 PM at VLC. ?? Call Tory Hayes, 206.304-4544, [victoriansmith@comcast.net](mailto:victoriansmith@comcast.net).

**Vashon Youth and Family Services, Family Place offers free programs** to support families with young children in our community. Parents as Teachers (PAT) program provides home visits, pregnancy through kindergarten to help children grow up healthy, safe, and ready for school. The program focuses on child development, parenting practices, and family wellbeing. They offer weekly structured playgroups for caregivers and children on Tues. & Fri., along with a Motherhood support group on Monday mornings. Contact: 206-348-3564, [www.vyfs.org/family-place](http://www.vyfs.org/family-place); [familyplace@vyfs.org](mailto:familyplace@vyfs.org), at Vashon United Methodist.

**OUR FAITH IN ACTION**

**SUNDAY**

1<sup>st</sup>  
9:45 AM – 10: 15 AM  
10:30 AM  
May 17, noon  
6:30 – 8:30 PM  
July 12, 1:00 – 6:00 PM

Food Bank Sunday  
Bible Study in Fellowship Hall  
Worship Service  
VLC Council Meeting  
AA Group  
Jim Dam's 90<sup>th</sup> BD at Edna & Jim's House

**MONDAY**

June 22, 6:00 – 8:00 PM

Vashon Care Network Meeting

**TUESDAY**

2<sup>nd</sup>, 9:00 AM – 1:00 PM

3<sup>rd</sup>, 10:00 AM – noon

Quilt Sewers Group  
Vashon Quilting Group

**WEDNESDAY**

1<sup>st</sup>, 9:00 AM – noon

July 22, 1:00 – 5:00 PM

Lutheran Quilters Group  
Tom & Molly Anderson 30<sup>th</sup> Anniversary Reception

**THURSDAY**

May 28, 5:00 PM

6:30-7:30 PM

IFCH dinner served at Vashon Presbyterian Ch.  
VCN Family Caregivers Support Group at VLC

**FRIDAY**

7:00 – 8:30 PM

AA Group for Men

**Send**

Christians say a *creed* to tell what they believe about God. Listen as everyone says the Apostles' Creed in worship to hear the words: "On the third day he rose again. He ascended into heaven."

Draw pictures below to make your own creed. What will your pictures tell about God?

I believe in God who made all things.

I believe in Jesus who died and rose again.

I believe in the Holy Spirit who is with me all the time.

**This week**

Look for red clothing to wear to church or red flowers to bring to worship next Sunday for Pentecost.



**gather**

Welcome to worship.  
Today is the seventh Sunday of Easter.  
Circle today's date on the calendar.



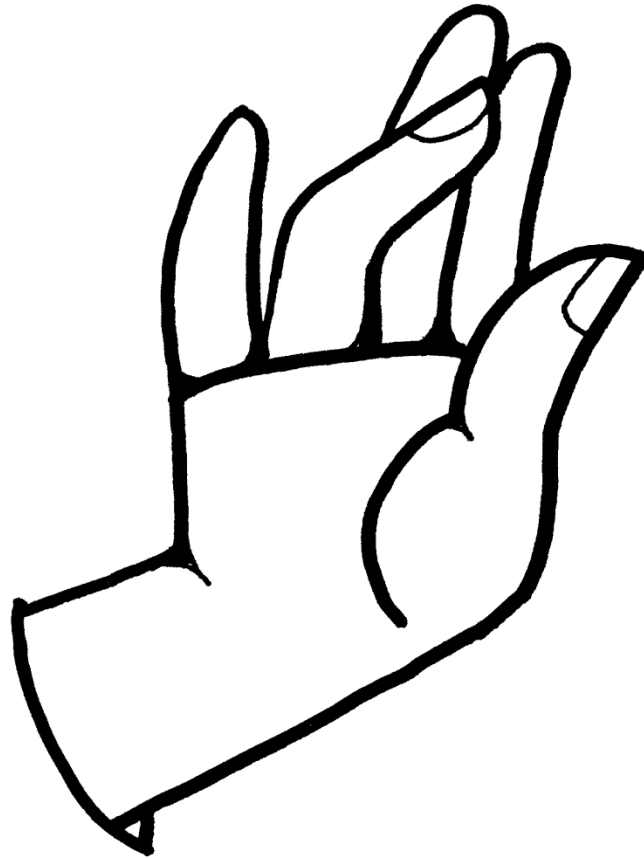
	Sun.	M	T	W	Th	F	S
EASTER DAY							
2 <sup>nd</sup> SUNDAY of EASTER							
3 <sup>rd</sup> SUNDAY of EASTER							
4 <sup>th</sup> SUNDAY of EASTER							
5 <sup>th</sup> SUNDAY of EASTER							
6 <sup>th</sup> SUNDAY of EASTER							
7 <sup>th</sup> SUNDAY of EASTER							
PENTECOST							

Number of days since Easter Sunday:

Number of days until Pentecost:

Add the two numbers plus one for today to find the total number of Easter days.

— + — + 1 = —



**Vashon Lutheran Church  
Care Pastor: Rev. John Michael Barich**

**Sunday Bible Study: 9:45- 10:15 AM  
Worship Service at 10:30 AM**

**Mailing Address: P.O. Box 2930, Vashon WA 98070  
Street Address: 18623 Vashon Hwy. SW, Vashon 98070**

**Church office hours: Mon., Wed., Thurs., 10:00 AM – 3 PM**

**Phone: (206) 463-2655; Care Pastor: (206) 422-1974**

**Email: [vashonlutheran@gmail.com](mailto:vashonlutheran@gmail.com)  
Website: [www.vashonlutheran.org](http://www.vashonlutheran.org)**

Hymns for May 17, 2026

ACS, 954	You, Lord Are Both Lamb and Shepherd
ACS, 953	Before the Ancient One, Christ Stands
ELW, 433	Blessing, Honor, and Glory
TFF, 33	Our Father, Who Art in Heaven (The Lord's Prayer)
TFF, 268 (repeats)	Jesus, Name Above All Names
ELW, 434	Jesus Shall Reign